

# VOTIVE MASS PROPER

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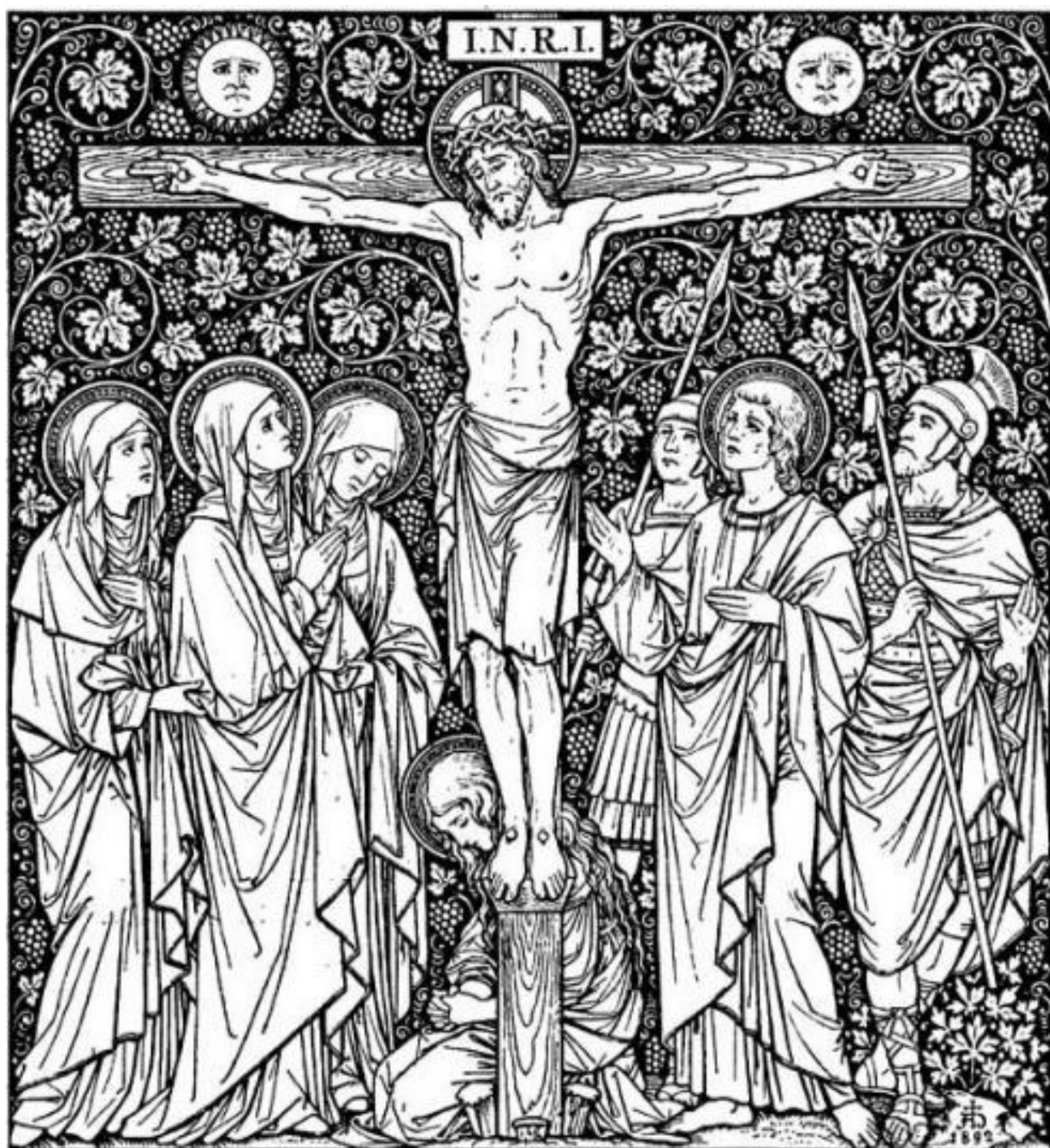
*A Votive Mass is, in its origin, a Mass not celebrated as a part of the daily cycle of public masses and the corresponding Divine Offices following the cycle of the liturgical year. Rather, the Votive Mass is offered for a votum, a special intention, or out of devotion, ex voto, on behalf of the church, an individual member of the faithful or for a specific need that arises and requires a pastoral response. These Masses do not replace the normative Sunday and weekday liturgical life of a priest or of a parish. Rather, they augment it, adding to it an additional richness and a sensitive response to the pastoral needs of the faithful and the Church ( for example, at a Synod or to celebrate the anniversary of ordination of a priest or the consecration of a bishop, or the anniversary of the dedication of a Church, the Dedication Festival, or a significant wedding anniversary, or an anniversary of the death of a loved one ) as well as for grave needs of the world as a whole. These propers, readings, prayers and other liturgical texts are not those appointed for the liturgical day being celebrated, but are chosen with reference to the specific needs to be addressed. It is customary to omit the creed however the Gloria in Excelsis may be used on occasions of celebration. The liturgical colour is that which corresponds to the intention of the Mass and not that of the liturgical day in the yearly cycle. The choice of the Gradual, Tract and Eastertide Alleluia reflect the character of the Mass as well as a sensitivity to what is appropriate in certain seasons of the liturgical year.*

*Masses for various sacramental rites fall under this category as well – for example the Masses of Ordination, Matrimony, Ministry to the Sick and the Requiem Mass celebrated at a funeral or memorial service.*

*Tradition allows the celebration of Votive Masses in honour of the Holy Trinity, in order of give thanks to God, of the Holy Angels, of the holy Apostles Peter and Paul, of the Holy Spirit, of the most Holy Sacrament of the Eucharist, of the Holy Cross, of the Passion of our Lord Jesus Christ, of the Blessed Virgin Mary, for the Election of a new Patriarch, for the Ending of Schism, for Peace, in the Time of War, for Travellers, and for any Necessity.*

*Texts of the Psalms are drawn from the Septuagint translation and thus differ in places from the Hebrew based versions. Liturgical texts drawn from Missale Romanum Pius V, edition of Clement VIII, Urban VIII and Leo XIII 1906*

*This work is dedicated to His Beatitude the Most Revered Heigo Ritsbek, M.A., M. Div., D. Min., Litt. D., D.D., Patriarch of the Anglocatholic Church, Ecclesia Anglicana Catholica.*



**MISSA pro INFIRMIS**    *for the Sick*

**Liturgical Colour : Violet 2**

**Introit**        *Exaudi Deus orationem*

*Psalm 54 . 1, 2a, 4a,*

**HEAR** my prayer, O God, and do not hide thyself from my petition :  
take heed unto me, and hear me.

My heart is disquieted within me, and I am troubled by the voice of the  
enemy and tribulation of the sinners.

Glory be to the Father, and to the Son, and to the Holy Ghost ;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen. **Hear** my prayer.

**Collect**

**ALMIGHTY** and everlasting God, the eternal salvation of believers :  
hear our prayers for thy servants who suffer sickness, ( for *N.* )

for whom we implore the aid of thy help;

that restored to health, they may render unto Thee their thanks  
in the company of thy holy Church.

Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. **Amen.**

**Gradual**        *Miserere mihi, Domine*

*Psalm 6 . 2*

**HAVE** mercy upon me, O Lord, for I am weak : heal me, O Lord.

V. All my bones are vexed : my soul also is sore troubled.

Alleluia, alleluia. **Hear** my prayer, O Lord :

*Psalm 102 . 1*

and let my crying come before Thee. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**            *Miserere mei, Domine*

*Psalm 31 . 10, 11, 12*

**HAVE** mercy upon me, O LORD, for I am in trouble : for my eye is consumed  
for very heaviness, yea, my soul and my body.

For my life is waxen old with sorrow, and my years with mourning.

My strength faileth me because of my adversity : and my bones are consumed.

**Eastertide Alleluia**        *Domine, exaudi orationem*

*Psalm 102 . 1 : Psalm 28 . 8*

**ALLELUIA**, alleluia. **Hear** my prayer, O Lord :

and let my crying come unto thee.

V. My heart hoped in the LORD, and He helped me, and my flesh was restored,  
and in my song will I praise Him. Alleluia.

**Offertory Antiphon**        *Exaudi Deus orationem*

*Psalm 55 . 1, 2a*

**HEAR** my prayer, O God, and hide not thyself from my petition :  
take heed unto me, and hear me.

## Prayer over the Gifts

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**O GOD**, whose will it is that our life should run its full course :  
receive the prayers and offerings of thy family for the sick  
for whom they implore thy mercy; that they,  
being delivered from the peril that is feared may rejoice in their recovery.  
Through our Lord Jesus Christ. **Amen.**

## Common Preface

### Communion Antiphon *Illumina faciem tuam*

*Psalm 31 . 19, 20a*

**SHOW** thy servant the light of thy countenance,  
and save them for thy mercy's sake :  
O Lord, let them not be confounded, for they call upon thee.

## Prayer after Communion

**O GOD**, the defence against every human infirmity :  
show the power of thine aid upon the sick members of thy family,  
that they may again present themselves restored to health  
and give thanks in thy holy church. Through our Lord Jesus Christ. **Amen.**

**Collect**

**ALMIGHTY** and merciful God, who hast constituted the healing remedy of humankind, the gift of eternal life :  
look down favourably upon thy servant (*N.*) laboring in sickness of body,  
and revive his spirit, which Thou hast created;  
that in the hour of his death, without the stain of any sin,  
he may merit to be presented to Thee, his Creator, by the hands of the holy angels.  
Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. **Amen.**

**Prayer over the Gifts**

**RECEIVE**, we beseech Thee, O God, this sacrificial offering,  
which we offer to Thee for thy servant who is suffering great sickness :  
and grant, that purged from all of his sins;  
that according to thy will he may be freed from the terrors of this life  
and be granted eternal rest in the future. Through our Lord Jesus Christ. **Amen.**

**Prayer after Communion**

**WE** beseech thy mercy, almighty God : that through the power of this sacrament  
Thou will deign to strengthen thy servant with thy grace;  
that in the hour of death, the adversary will not prevail against him,  
but that he shall merit, by thy angels, to be translated unto eternal life.  
Through our Lord Jesus Christ. **Amen.**

**Dearly beloved** : Is any among you afflicted? let him pray.  
Is any merry? let him sing psalms.  
Is any sick among you? let him call for the elders of the church :  
and let them pray over him,  
anointing him with oil in the Name of the Lord :  
And the prayer of faith shall save the sick,  
and the Lord shall raise him up;  
and if he hath committed sins,  
they shall be forgiven him.  
Confess your faults one to another,  
and pray for one another, that ye may be healed.

**The Holy Gospel***Matthew 8 . 5 - 13*

**AT THAT** time : When Jesus was entered into Capernaum,  
there came unto Him a centurion, beseeching Him, and saying,  
**Lord**, my servant lieth at home sick of the palsy, grievously tormented.  
And Jesus saith unto him, **I** will come and heal him.  
The centurion answered and said,  
**Lord**, I am not worthy that Thou shouldest come under my roof :  
but speak the word only, and my servant shall be healed.  
For I am a man under authority, having soldiers under me :  
and I say to this man, **Go**, and he goeth;  
and to another, **Come**, and he cometh;  
and to my servant, **Do this**, and he doeth it.  
When Jesus heard it,  
He marvelled, and said to them that followed,  
**Verily** I say unto you,  
I have not found so great faith, no, not in Israel.  
And I say unto you, **That** many shall come from the east and west,  
and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.  
But the children of the kingdom shall be cast out into outer darkness :  
there shall be weeping and gnashing of teeth.  
And Jesus said unto the centurion,  
**Go thy way**;  
and as thou hast believed, so be it done unto thee.  
And his servant was healed in the selfsame hour.

**MISSA pro REMISSIONE PECCATORUM** Liturgical Colour : Violet 6  
*for the remission of sins*

**Introit** *Misereris omnium, Domine* Wisdom of Solomon 11. 24, 24 : Psalm 57 . 1

**THOU** showest loving-kindness, O Lord, to all, and dost hate nothing that Thou hast made : ignoring the sins of a man because of penitence, and sparing them : for Thou art the Lord our God.

Be merciful unto me, O God, be merciful unto me : for my soul trusteth in Thee.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou showest loving-kindness.

**Collect**

**HEAR**, we beseech Thee, O Lord, our suppliant prayers, and pardon the sins of those who praise Thee :

that Thou wouldst grant to all forgiveness, blessing and peace.

Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen.

**Gradual** *Propitius esto, Domine* Psalm 79 . 9c, 10, 9ab

**BE** favourable, O Lord, to our sins : lest the people should say, ' Where is now their God? '

V. Help us, O God of our salvation : and for the glory of thy Name, deliver us.

Alleluia, alleluia. God is a righteous judge, strong and patient : Ps. 7 . 10 will Thou be provoked every day? Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract** *De profundis clamavi ad Te, Domine* Psalm 130 . 1, 2, 3, 4

**OUT** of the deep have I called unto Thee, O Lord : Lord, hear my voice.

O let thine ears consider well the voice of my prayer.

If Thou, O Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is forgiveness with Thee : and because of thy law I have hoped in Thee, O Lord.

**Eastertide Alleluia** *Deus iudex justus* Psalm 7 . 10 : Psalm 51 . 8

**ALLELUIA**, alleluia. God is a righteous judge, strong and patient : will Thou be provoked every day? Alleluia.

Thou shalt make me hear of joy and gladness :

that the bones which Thou hast broken may rejoice. Alleluia.

**Offertory Antiphon**     *In Te speravi*

*Psalm 102 . 1     7*

**HEAR** my prayer, O Lord : and let my crying come unto Thee.

**Prayer over the Gifts**

**O Lord**, we offer unto Thee these offerings of praise beseeching forgiveness :  
that in mercy Thou wilt absolve us of us our sins,  
and order the infirmity of our hearts.  
Through Jesus Christ our Lord.    **Amen.**

**Communion Antiphon**     *Petite, et accipietis*

*Luke 11 .9, 10*

**ASK**, and it shall be given you : seek, and ye shall find :  
knock, and it shall be opened unto you. For every one that asketh receiveth :  
and he that seeketh findeth :to him that knocketh it shall be opened.

**Prayer after Communion**

**GRANT** unto us, eternal Saviour :  
that we may secure the gift of pardon for our sins,  
and the power to shun future sin.  
Through our Lord Jesus Christ.    **Amen.**



## The Epistle

*Romans 7 . 23, 24, 25a 8*

**Brothers:** I see another law in my members,  
warring against the law of my mind,  
and bringing me into captivity to the law of sin which is in my members.  
O wretched man that I am!  
who shall deliver from the body of this death?  
The grace of God through Jesus Christ our Lord.

## The Holy Gospel

*Luke 11 . 9 - 13*

**AT THAT** time : **J**esus said to his disciples :  
Ask, and it shall be given you :  
seek and you shall find;  
that knocketh it shall be opened.  
knock, and it shall be opened unto you.  
For every one that asketh receiveth;  
and he that seeketh findeth;  
If a son shall ask bread of any of you that is a father,  
will he give him a stone?  
or if he ask a fish, will he for a fish give him a serpent?  
If ye then, being evil, know how to give good gifts unto your children :  
how much more shall your heavenly Father  
give the Holy Spirit to them that ask Him?

# MISSA ad POSTULANDAM GRATIAM BENE MORRIENDI 9

*to ask for the Grace of a good death*

Liturgical Colour : Violet

## Introit

*Illumina oculos meos*

*Psalm 12 . 3b,4a, 1*

**L**IGHTEN mine eyes, that I sleep not in death,  
lest mine enemy say : ' I have prevailed against him. '  
**H**ow long wilt Thou forget me, O LORD, for ever?  
how long wilt Thou hide thy face from me?  
**G**lory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
Lighten mine eyes.

## Collect

**A**LMIGHTY and most merciful God, who for the human race  
didst create the remedy of salvation and the gift of eternal life :  
look favourably upon this thy family,  
and revive this soul which Thou hast created;  
that in the hour of its departure, freed from the stain of sin,  
it may merit to be presented unto Thee by the hands of thy holy Angels.  
Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. Amen.

## Gradual *Si ambulem in medio umbrae mortis*

*Psalm 23 .4a*

**T**HOUGH I walk through the valley of the shadow of death, I will fear no evil :  
for Thou art with me, O Lord.

V Thy rod and thy staff, they shall comfort me.

Alleluia, alleluia. In Thee, O LORD, have I put my trust, *Psalm 31 . 1*  
I shall not be confounded for ever : deliver me in thy righteousness and free me :  
incline thine ear unto me, and deliver me. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

## Tract

*De necessitatibus meis eripe me*

*Psalm 25 . , 1,2, 3a*

**I**N my necessity, deliver me, O Lord : see my low estate, and my labour :  
and forgive me all my sin.  
Unto Thee, O LORD, do I lift up my soul : my God, I have put my trust in Thee,  
let me not be confounded : neither let mine enemies triumph over me.  
For all they that hope in Thee shall not be ashamed :  
let them be confounded that do me evil.

**Eastertide Alleluia**      *In exitu Israel de Aegypto*      *Psalm 114 .1 : Psalm 108 . 1*      **10**

**ALLELUIA**, alleluia. When Israel came out of Egypt,  
and the house of Jacob from among the strange people. Alleluia.  
**My heart is ready, O God, my heart is ready : I will sing and give praise** *Ps. 108 . 1*  
for Thou art my glory. Alleluia.

**Offertory Antiphon**      *In Te speravi, Domine*      *Psalm 31 . 17*

**IN** Thee , O Lord, have I put my trust I have said : ' **Thou art my God.** '  
My times are in thy hand.

**Prayer over the Gifts**

**RECEIVE**, we beseech Thee O Lord, the sacrifices which we offer  
at the close of this life, and grant :  
that through them we may be cleansed from all sin;  
that we who were terrified by the terrible scourges endured in this life,  
may come in the future to eternal rest.  
Through our Lord Jesus Christ. **Amen.**

**Communion Antiphon**      *Domine, memorabor justitiae tuae*      *Psalm 71 . 16b, 17, 18a*

**O LORD**, I will remember thy righteousness only :  
O God, Thou hast taught me from my youth : and even in old age  
when I am gray-headed, forsake me not.

**Prayer after Communion**

**WE** beseech thy mercy, almighty God, that through the power of this sacramental  
Thou wilt grant to us thy children to be strengthened by grace :  
that in the hour of our death the adversary shall not prevail against us;  
but that with thy Angels we may merit to be translated unto eternal life.  
Through our Lord Jesus Christ. **Amen.**

**BROTHERS** : None of us liveth to himself, and no man dieth to himself.

For whether we live, we live unto the Lord;

and whether we die, we die unto the Lord :

whether we live therefore, or die, we are the Lord's.

For to this end Christ both died, and revived,

that He might be Lord of both the dead and the living.

But why dost thou judge thy brother? or why dost thou set at nought thy brother?

For we shall all stand before the judgment seat of Christ.

For it is written,

As I live, saith the Lord, every knee shall bow to Me,

and every tongue shall confess to God.

So then every one of us shall give account of himself to God.

**The Holy Gospel**

*Luke 21 .34 -36*

**AT** that time : Jesus saith to his disciples :

Take heed to yourselves,

lest at any time your hearts be overcharged with surfeiting,

and drunkenness, and cares of this life,

and so that day come upon you unawares.

Watch ye therefore, and pray always,

that ye may be accounted worthy to escape all these things

that shall come to pass, and to stand before the Son of man.

**MISSA pro VIRANDA MORTATITATE** Liturgical Colour : Violet 12  
**vel TEMORE PESTILENTIAE**  
*for evading death at a time of pestilence*

**Introit**                    *Recordare, Domine, testamenti*                    *after 2 Samuel 24 : Psalm 80 . 1*

**REMEMBER**, O Lord, thy covenant, and say unto the destroying angel :  
Cease now thine hand, and do not desolate the earth,  
and do not destroy all living souls.  
**Hear**, O thou Shepherd of Israel : Thou that ledest Joseph like a sheep.  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
**Remember**, O Lord.

**Collect**

**O GOD**, who desirest not the death of a sinner, but rather that he repent :  
look favourably upon thy people that return unto Thee;  
that, in their devotion,  
the scourges of thine anger may be mercifully removed from them.  
**Through** thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. **Amen**.

**Gradual**    *Misit Dominus verbum suum*                    *Psalm 107 . 20, 21: Psalm 69 . 1*

**THE LORD** sent his word, and healed them : and saved them from their death.  
**V** Give thanks to the Lord for his mercy :  
and his wonders that He doeth for the children of men.  
**Alleluia**, alleluia. Save me, O God, for the waters are come in even unto my soul.  
**Alleluia**.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**                    *Domine, non secundum peccata nostra*                    *Psalm 103 . 10 : Psalm 79 . 9, 10*

**O LORD**, deal not with us after our sins, which we have committed : nor reward  
us according to our wickednesses.  
**V.** **O Lord**, remember not against us the offences of old : but have mercy  
upon us, and that soon, for we have come to great misery.  
**V.** **Help** us, O God of our salvation : and for the glory of thy Name, O Lord,  
O deliver us, and be merciful unto our sins, for thy Name's sake.

**Eastertide Alleluia**                    *Salvum me fac, Deus*                    *Psalm 69 . 1 : Zechariah 8 . 7,8b*

**ALLELUIA**, alleluia. Save me, O God, for the waters are come in, even unto  
my soul. **Alleluia**.  
**V.** **I** will save my people Israel in the evil day, and they shall be my  
people, and I will be their God in truth and righteousness. **Alleluia**.

**Offertory Antiphon**      *Stetit pontifex inter mortuos*

*Numbers 16 . 48 13*

**THE PRIEST** stood between the dead and the living,  
having a golden censer in his hand and he offered incense as a sacrifice,  
and the wrath of the Lord was appeased, and the slaughter ceased.

**Prayer over the Gifts**

**COME** to our aid, we beseech Thee, O Lord,  
through these offerings presented in sacrifice :  
that we may be absolved from the power of all evil,  
and delivered from all influences that would destroy us.  
Through our Lord Jesus Christ. Amen.

**Communion Antiphon**      *Multitudo languentium*

*Luke 6 . after 16, 17*

**A GREAT** multitude of sick persons, and those vexed by unclean spirits,  
came unto Him : for power came forth from Him, and He healed all.

**Prayer after Communion**

**Hear us**, O God our Saviour :  
and free thy people from the terrors of thy wrath,  
and make them secure in thy generous mercy.  
Through our Lord Jesus Christ. Amen.

**IN THOSE** days : The LORD sent a pestilence upon Israel  
from the morning even to the time appointed :  
and there died of the people from Dan even to Beersheba seventy thousand men.  
And when the angel stretched out his hand upon Jerusalem to destroy it,  
the LORD repented him of the evil,  
and said unto the angel that destroyed the people,  
It is enough : stay now thine hand.  
And the angel of the LORD was by the threshingplace of Araunah the Jebusite.  
And David spake unto the LORD when he saw the angel that smote the people,  
and said, Lo, I have sinned, and I have done wickedly :  
but these sheep, what have they done?  
Let thine hand, I pray thee, be against me, and my father's house.  
And Gad came that day to David, and said unto him,  
Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.  
And David, according to the saying of Gad, went up as the LORD commanded.  
And David built there an altar unto the LORD,  
and offered burnt offerings and peace offerings.  
So the LORD was intreated for the land,  
and the plague was stayed from Israel.

**The Holy Gospel***Luke 4 .38 - 44***AT THAT TIME :**

**JESUS** arose out of the synagogue, and entered into Simon's house,  
And Simon's wife's mother was taken with a great fever;  
and they besought Him for her.  
And He stood over her, and rebuked the fever ; and it left her.  
And immediately she arose and ministered unto them.  
Now when the sun was setting,  
all they that had any sick with divers diseases brought them unto Him :  
and He laid his hands on every one of them, and healed them.  
And devils also came out of many, crying out, and saying,  
Thou art Christ the Son of God.  
And He rebuking them suffered them not to speak :  
for they knew that He was Christ.  
And when it was day, He departed and went into a desert place :  
and the people sought Him, and stayed Him, that He should not depart from them.  
And He said unto them,  
I must preach the kingdom of God to other cities also : for therefore am I sent.  
And He preached in the synagogues of Galilee.

**Introit**                    *Da pacem, Domine*

*Sirach 36 . 19, 20 : Psalm 122 . 1*

**GIVE** peace, O Lord, to those who wait upon Thee,  
that thy prophets may be found faithful :  
hear the prayers of thy servant, and thy people Israel.  
**I** was glad when they said unto me, ' **We** will go unto the house of the Lord. '  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
**Give** peace, O Lord.

**Collect**

**O GOD**, from whom all holy desires, all good counsels,  
and all just works do proceed :  
give unto thy servants that peace which the world cannot give;  
that our hearts may be set to obey thy commandments,  
and also that by Thee we being defended from the fear of our enemies  
may pass our time in rest and quietness.  
**Through** thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end.    **Amen.**

**Gradual**    *Rogate quae ad pacem sunt*

*Psalm 122 . 6, 7 : Psalm 147 . 12*

**O PRAY** for the peace of Jerusalem : may they prosper that love thee.  
**V**    Peace be within thy walls, and plenteousness within thy palaces.  
**Alleluia**, alleluia. Praise the Lord, O Jerusalem : praise thy God, O Sion.  
**Alleluia.**

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**                    *Notus in Judaea Deus*

*Psalm 76 . 1, 2, 3*

**IN JUDAH** is God known, his Name is great in Israel.  
**V.**    At Salem is his tabernacle, and his dwelling in Sion.  
**V.**    There brake He the arrows of the bow the shield, the sword, and the battle.

**Eastertide Alleluia**            *Lauda, Jerusalem, Dominum*

*Psalm 147 . 12, 14*

**ALLELUIA**, alleluia. Praise the Lord, O Jerusalem :  
praise thy God, O Sion.    **Alleluia.**  
**V.**    He maketh peace in thy borders, and filleth thee the finest of the wheat.  
**Alleluia.**



**Offertory Antiphon**      *Laudate Dominum, quia benignus est*

*Psalm 135 . 3, 6a 16*

**O PRAISE** the Lord, for He is gracious :

O sing praises unto his Name for it is sweet :

whatsoever He wishes He does in heaven and in earth.

**Prayer over the Gifts**

**O GOD**, who dost not permit thy people to be weakened by terrors :

be pleased to receive the prayers and sacrificial offerings of thy people's devotion,

that peace, the gift of thy love, may strengthen all christian people,

and make them secure from every enemy.

Through our Lord Jesus Christ. **Amen.**

**Communion Antiphon**      *Pacem relinquo vobis*

*John 14 .27*

**PEACE** I leave with you : my peace I give unto you, saith the Lord.

**Prayer after Communion**

**O GOD**, the author and lover of peace,

whom to know is to serve, whom to serve is to be governed :

protect thy suppliant children from all who would fight against them;

that, trusting in thy defence, they may fear no enemies.

Through our Lord Jesus Christ. **Amen.**

**TO THE BRETHREN** who are in Egypt, the Jews,  
the Jews in Jerusalem and in the land of Judah send greetings,  
and wish you perfect peace.  
May God bless you, and remember his covenant  
with Abraham, and Isaac, and Jacob, his faithful servants :  
and give you all a mind to worship Him,  
and to do his will, with an thankful heart and a willing spirit.  
May He open your mind with his Law and his statutes and make peace.  
May He hear your prayers, and be reconciled to you,  
and not forsake you in an evil time, O Lord our God.

**The Holy Gospel**

*John 20 . 19 - 23*

**AT THAT TIME** : At evening, being the first day of the week,  
when the doors were shut where the disciples were assembled for fear of the Jews,  
came Jesus and stood in the midst, and saith unto them,  
**Peace** be unto you.  
And when He had so said, He shewed unto them his hands and his side.  
Then were the disciples glad, when they saw the Lord.  
Then said Jesus to them again,  
**Peace** be unto you : as my Father hath sent Me, even so send I you.  
And when He had said this, He breathed on them, and saith unto them,  
**Receive ye the Holy Ghost** :  
whose soever sins ye remit, they are remitted unto them;  
and whose soever sins ye retain, they are retained.

*Liturgical Colour : White 18*

**MISSA in ANNIVERSARIO**  
**Electionis seu Consecrationis Episcopi**  
*for the Anniversary of Episcopal Election or Consecration*

*The text of this Mass may be used for the Anniversary of the Ordination of a Priest*

**Introit**      *Sacerdotes tui, Domine, induant justitiam*      *Psalm 132 .9, 10, 1*

**LET THY PRIESTS**, O Lord, be clothed with righteousness,  
and let thy saints sing with joyfulness :  
for thy servant David's sake, turn not away the face of thine anointed.  
Lord, remember David, and all his trouble.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
Let thy priests.

**Collect**

**O GOD**, the faithful pastor and ruler of all,  
favourably look upon thy servant *N.* whom Thou hast willed  
to be a shepherd ( *priest* ) in thy Church :  
grant to him, we beseech Thee,  
in word and in example, so to profit those over whom he has charge,  
that he may come, in the company of all faithful believers, to life eternal.  
Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. **Amen.**

**Gradual**      *Sacerdotes ejus induam salutari*      *Psalm 132 . 17, 18 : Psalm 110 . 4*

**I WILL** clothe her priests with salvation : and her saints shall rejoice and sing.  
V. There shall I make the horn of David to flourish :  
I shall prepare a light for mine anointed.  
Alleluia, alleluia. The Lord swears and will not repent :  
Thou art a priest for ever after the order of Melchizedek. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**      *Beatus vir, qui timet Dominum*      *Psalm 112 . 1, 2, 3*

**BLESSED** is the man that feareth the Lord :  
that hath great delight in his commandments..  
V. His seed shall be mighty upon earth :  
the generation of the faithful shall be blessed.  
V. Riches and plenteousness shall be in his house :  
and his righteousness endureth for ever.

**Eastertide Alleluia**     *Juravit Dominus, et non poenitebit*     *Psalm 110 .4 : Sirach . 45 .8, 9*     **19**

**ALLELUIA**, alleluia. The Lord swore and will not repent :

' Thou art a priest for ever after the order of Melchizedek. '

V.    The Lord loved him, and adorned him : He clothed him  
with robes of glory. Alleluia.

**Offertory Antiphon**     *Veritas mea, et misericordia mea*     *Psalm 89 . 24*

**MY TRUTH** and my mercy shall be with him : and in my Name  
shall his horn be exalted.

**Prayer over the Gifts**

**BE PLEASED**, we beseech Thee O Lord, with these gifts and offerings :  
and govern with thy constant protection thy servant, *N.*,  
to whom Thou hast given authority as a shepherd ( *priest* ) in thy Church.  
Through our Lord Jesus Christ. Amen.

**Communion Antiphon**     *Beatus servus, quem cum venerit*     *Matthew 24 . 46, 47*

**BLESSED** is that servant, whom his Lord when He cometh shall find him  
keeping vigil : Verily I say unto you, He shall make him ruler over all his goods.

**Prayer after Communion**

**WE BESEECH** Thee, O Lord,  
protect us who have received this divine sacrament :  
and ever protect and save thy servant, *N.*,  
to whom Thou hast given authority as a shepherd ( *priest* ) in thy Church,  
in company with all his faithful flock.  
Through our Lord Jesus Christ. Amen.

## The Epistle

Hebrews 5 . 1 – 4 20

**BRETHREN** : Every high priest taken from among men  
is ordained for men in things pertaining to God,  
that he may offer both gifts and sacrifices for sins :  
Who can have compassion on the ignorant,  
and on them that are out of the way;  
for that he himself also is compassed with infirmity.  
And by reason hereof he ought, as for the people, so also for himself,  
to offer for sins.  
And no man taketh this honour unto himself,  
but he that is called of God, as was Aaron.

## The Holy Gospel

Mark 13 .33 - 37

**AT THAT TIME** : Jesus saith unto his disciples :  
Take ye heed, watch and pray : for we know not when the time is.  
For as a man taking a far journey, who left his house,  
and gave authority to his servants, and to every man his work,  
and commanded the porter to watch.  
Watch ye therefore : for ye know not when the master of the house cometh,  
at even, or at midnight, or at the cockcrowing, or in the morning :  
Lest coming suddenly he find you sleeping.  
And what I say unto you I say unto all, Watch.

*The Gloria in Excelsis and the Nicene Creed are to be used.*

**MISSA pro QUACUMQUE NECESSITATE** *Liturgical Colour : Violet 21*  
*for any Necessity*

**Introit**      *Salus populi ego sum*      *after Zechariah 8 . 7, 8 : Psalm 78 . 1*

**I AM** the saving health of my people, saith the Lord :  
when they cry out to Me in whatever tribulation, I will hear them :  
and I will be their God forever.

V. Hear my law, O my people : incline your ears unto the words of my mouth.  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
**I am** the saving health.

**Collect**

**O GOD**, gently show us thine ineffable mercy :  
that laying aside from us all of our sins,  
Thou wouldst deliver us from those pains that we merit, because of offences.  
**Through** thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. Amen.

**Gradual**      *Liberasti nos, Domine, ex affligentibus nos*      *Psalm 44 . 8, 9 : Psalm 79 . 9b, 10*

**THOU**, O Lord, hast saved us from those who afflict us,  
and hast put to confusion those that hate us.

V We make our boast of God all day long : and will praise thy Name  
for ever and ever.

Alleluia, alleluia. Be merciful unto our sins, O Lord : lest the nations say :  
' Where is now their God? ' Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**      *De necessitatibus meis eripe me*      *Psalm 25 . 18, 1, 2, 3*

**LOOK** upon mine adversity and deliver me, O Lord :  
see my humbleness, and my labour, and forgive me all my sin.

V. Unto Thee, O Lord, do I lift up my soul :  
my God, I have put my trust in Thee, let me not be confounded :  
neither let mine enemies laugh at me.

V. For all that hope in Thee shall not be confounded :  
let all who work vanity be confounded.

**Eastertide Alleluia**      *Propitius esto, Domine*      *Psalm 79 . 9, 10*

**ALLELUIA**, alleluia. Be favourable, O Lord, unto our sins :  
lest the nations should say ' Where is their God? Alleluia.

V. I will exult and be glad in thy mercy :  
for Thou hast saved my soul from all adversity. Alleluia.

**Offertory Antiphon**    *Si ambulavero in medio tribulationis*        *Psalm 138 . 7*        **22**

**THOUGH** I walk in the midst of trouble, yet Thou shalt refresh me , O Lord :  
Thou shalt stretch forth thy hand upon the fury of mine enemies,  
and thy right hand shall save me.

**Prayer over the Gifts**

**MAKE** pure, O Lord we beseech Thee, the offering of our gifts and presents :  
and render us worthy to participate in these sacred mysteries.  
Through Jesus Christ our Lord. Amen.

**Communion Antiphon**    *Memento verbi tui servo tuo*        *Psalm 119 . 49, 50a*

**O THINK** upon thy word as concerning thy servant, O Lord,  
wherein thou hast caused me to put my trust :  
the same is my comfort in my trouble.

**Prayer after Communion**

**GRANT**, we beseech Thee, O Lord :  
that earthly affections averted, we, who have tasted heavenly things,  
may press on towards the mystery of the fullness of things supernal.  
Through Jesus Christ our Lord. Amen.

**THOUGH** our iniquities testify against us,  
do Thou it for thy Name's sake,  
for our backslidings are many; we have sinned against Thee.  
O hope of Israel, Thou art her saviour thereof in time of trouble,  
Thou moreover, O Lord, art in the midst of us,  
and we are called by thy Name,  
leave us not, O Lord our God.

**The Holy Gospel***Mark 11 . 22 - 26*

**AT THAT TIME** : Jesus saith unto his disciples :  
**Have** faith in God.  
For verily I say unto you, that whosoever shall say unto this mountain,  
**Be** thou removed, and be thou cast into the sea;  
and shall not doubt in his heart,  
but shall believe that those things which he saith shall come to pass;  
he shall have whatsoever he saith.  
Therefore I say unto you,  
**What** things soever ye desire,  
when ye pray, believe that ye receive them,  
and ye shall have them.  
And when ye stand praying, forgive, if ye have ought against any  
that your Father also which is in heaven may forgive you your trespasses.  
But if ye do not forgive,  
neither will your Father which is in heaven forgive your trespasses.



# MISSA TEMPORE BELLI *in time of war*

*Liturgical Colour : Violet 24*

**Introit**     *Reminiscere miserationum tuarum*

*Psalm 25 . 6, 1*

**CALL TO REMEMBRANCE**, O Lord, thy tender mercies,  
and thy loving-kindnesses which have been of old :  
neither let mine enemies triumph over me :  
deliver us, O God of Israel from all of our troubles.  
Unto Thee, O Lord, do I lift up my soul :  
my God, I have put my trust in Thee, let me not be confounded.  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
Call to remembrance.

**Collect**

**O GOD**, who maketh wars to cease and dost in thy mighty power  
fight for all those who hope in Thee :  
come to the aid of this thy family, who implore thy mercy;  
that weakening the savageness of the enemy,  
we may praise Thee and give Thee unceasing thanks.  
Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. Amen.

**Gradual**     *Tu es Deus, qui facis mirabilia*

*Psalm 77 . 14, 15 : Psalm 59 . 1*

**THOU** art the God that alone doest wonders :  
and dost declare thy power among the peoples.  
V    Thou didst mightily deliver thy people, the sons of Israel and Joseph.  
Alleluia, alleluia. Deliver me, O God, from mine enemies :  
defend me from those that rise up against me. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**     *Domine, non secundum peccata nostra*

*Psalm 103 . 10 : Psalm 79 . 8, 9*

**O LORD**, deal not with after our sins, which we have committed :  
nor reward us according to our wickednesses sin.  
V.    **O** remember not against us the offences of our forefathers :  
have mercy upon us, and that soon, for we are come to great misery.  
V.    **Help** us, O God of our salvation :  
and for the glory of thy Name, O Lord, deliver us :  
and be merciful unto our sins, for thy Name's sake.

**Eastertide Alleluia**     *Eripe me, de inimicis meis, Deus meus*     *Psalm 59 . 1, 16*     **25**

**ALLELUIA**, alleluia. Deliver me from mine enemies, O my God :  
free me from them that rise up against me. Alleluia.

V. I moreover will sing of thy power :  
and will praise thy mercy early in the morning. Alleluia.

**Offertory Antiphon**     *Populum humilem salvum facies, Domine*     *Psalm 18 . 29, 33a*

**THOU** shalt save the people that are lowly, O Lord,  
and shalt bring down the high looks of the proud :  
for who is God but the Lord?

**Prayer over the Gifts**

**LOOK** with favour, O Lord, upon the sacrificial offerings which we present :  
that Thou wilt deliver us from all the evils of warfare,  
and set us up in the security of thy protection.  
Through Jesus Christ our Lord. Amen.

**Communion Antiphon**     *Inclina aurem tuam*     *Psalm 31 . 2*

**BOW DOWN** thine ear : make haste to deliver me.

**Prayer after Communion**

**O GOD**, the King of all, and the ruler of kings,  
who when in disciplining us dost heal, and in pardoning dost keep safe :  
extend unto us thy mercy;  
that in tranquility and peace, we may enjoy the remedy of amendment.  
Through Jesus Christ our Lord. Amen.

**IN THOSE DAYS :** All the captains of the forces came near :  
and said unto Jeremiah the prophet :  
**Pray** for us unto the LORD thy God.  
And after ten days the Word of the LORD came unto Jeremiah.  
The he called all the captains of the forces  
and all the people from the least even to the greatest.  
And he said unto them,  
**Thus** saith the LORD, the God of Israel,  
unto whom ye sent me to present your supplication before Him :  
**If** ye will still abide in this land,  
then will I build you, and not pull you down,  
and I will plant you, and not pluck you up :  
for I repent Me of the evil that I have done unto you.  
Be not afraid of the king of Babylon, of whom ye were afraid;  
be not afraid of him, saith the LORD :  
for I am with you to save you, and to deliver you from his hand.  
And I will shew mercies unto you, that he may have mercy upon you,  
and cause you to return to your own land : saith the Lord almighty.

**The Holy Gospel***Matthew 24 .3 - 8*

**AT THAT TIME :** The disciples came unto Jesus privately, saying,  
Tell us, when shall these things be?  
and what shall be the sign of thy coming, and of the end of the world?  
And Jesus answered and said unto them :  
Take heed that no man deceive you.  
For many shall come in my Name, saying,  
**I** am Christ : and shall deceive many.  
And ye shall hear of wars and rumours of wars .  
See that ye be not troubled.  
For all these things must come to pass, but the end is not yet.  
For nation shall rise up against nation, and kingdom against kingdom :  
and there shall be famines, and pestilences, and earthquakes, in divers places.  
All these are the beginning of the sorrows.

**MISSA pro PEREGRINANTIBUS** *for a journey Liturgical Colour : Violet 27*  
*for a pilgrimage*

**Introit** *Redime me, Domine, et miserere* *Psalm 26 . 11b, 12, 1*

**O RESCUE** me, and be merciful unto me :  
my foot standeth right : I will praise the Lord in the congregation.  
**Be** Thou my judge, O Lord, for I have walked innocently :  
my trust has always been in the Lord, therefore I shall not fall.  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
**O** rescue me.

**Collect** **BE PRESENT**, O Lord to our supplication :  
and direct the path of thy servant in ways of prosperity and salvation;  
that amongst the varied ways of his life, thy help may always protect him.  
**Through** thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. Amen.

**Gradual** *Si ambulem in medio umbrae* *Psalm 23 . 4 : Psalm 119 . 133*

**THOUGH** I walk in through the valley of the shadow of death, I will fear no evil,  
for Thou art with me, O Lord.

V. Thy rod and thy staff they comfort me.

Alleluia, alleluia. **Direct** my steps in thy word :  
and so shall no wickedness have dominion over me. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract** *Angelis suis Deus mandavit de te* *Psalm 91 . 11, 12, 13*

**GOD** shall give his angels charge over thee, to keep thee in all thy ways.

V. They shall bear thee in their hands, that thou hurt not thy foot against a stone.

V. Thou shalt tread upon the lion and adder,  
the young lion and the dragon shalt thou trample under thy feet.

**Eastertide Alleluia** *Gressos meos dirige* *Psalm 118 . 133 : Psalm 122 . 1*

**ALLELUIA**, alleluia. **Direct** my steps in thy word :  
and so shall no wickedness have dominion over me. Alleluia.

V. I was glad when they said unto me :

We will go into the house of the Lord. Alleluia.

**Offertory Antiphon** *Perfice gressus meos in semitis tuis* *Psalm 17 . 5, 6, 7a*

**THOU** shalt make perfect my steps in thy paths, and my feet have not slipped :  
incline thine ear unto me, and hearken unto my words :  
show thy marvellous loving-kindness,  
Thou that art the Saviour of them that put their trust in Thee.

## Prayer over the Gifts

28

**LOOK** with favour, O Lord, upon the our supplications,  
and accept these our sacrificial offerings which we present for this thy family :  
that Thou wilt direct their lives,  
going before them with thy grace, and following them with thy defence;  
that we may rejoice in their safety accorded by thy gracious protection.  
Through Jesus Christ our Lord. Amen.

## Communion Antiphon

*Tu mandasti mandata tua*

*Psalm 119 . 4, 5*

**THOU** hast ordained thy precepts that we should diligently keep them :  
O that my ways were made so direct that I might keep thy statutes.

## Prayer after Communion

**O LORD**, may this thy sacrament which we have partaken  
keep thy servants who hope in Thee :  
and defend us from the assault of every enemy.  
Through Jesus Christ our Lord. Amen.

**IN THOSE DAYS :** Jacob went out from Beersheba, and went towards Haran.  
 And he lighted upon a certain place,  
 and tarried there all night, because the sun was set :  
 and he took of the stones of that place, and put them for his pillows,  
 and lay down in that place to sleep.  
 And he dreamed, and behold a ladder set up on the earth,  
 and the top of it reached to heaven :  
 and behold the angels of God ascending and descending on it.  
 And, behold the LORD stood above it, and said,  
**I** am the LORD God of Abraham thy father, and the God of Isaac :  
 the land whereon thou liest, to thee will I give it, and to thy seed :  
 And thy seed shall be as the dust of the earth,  
 and thou shalt spread abroad to the west, and to the east,  
 and to the north, and to the south :  
 and in thee and in thy seed shall all the families of the earth be blessed.  
 And behold, I am with thee, and will keep thee in all places whither thou goest,  
 and will bring thee again into this land :  
 for I will not leave thee, until I have done that which I have spoken to thee of.  
 And Jacob awaked out of his sleep, and he said,  
 Surely the LORD is in this place; and I knew it not.  
 And he was afraid, and said, **H**ow dreadful is this place!  
 this is none other but the house of God, and this is the gate of heaven.

And Jacob rose up early in the morning,  
 and took the stone that he had put for his pillows,  
 and set it up for a pillar, and poured oil upon the top of it.  
 And he called the name of that place Bethel :  
 but the name of that city was called Luz at the first.  
 And Jacob vowed a vow, saying,  
**I**f God will be with me, and will keep me in this way that I go,  
 and will give me bread to eat, and raiment to put on,  
 So shall I come again to my Father's house in peace,  
 then shall the LORD be my God :  
 And this stone, which I have set for a pillar, shall be God's house :  
 and of all that Thou shalt give me I will surely give the tenth unto Thee.

**AT THAT TIME :** Jesus said unto his disciples :

As ye go, preach, saying, The kingdom of heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils;  
freely ye have received, freely give.

Provide neither gold, nor silver, nor brass in your purses.

Nor scrip for your journey, neither two coats, neither shoes, neither staves :  
for the workman is worthy of his meat.

And into whatsoever city or town ye shall enter, inquire who in it is worthy;  
and there abide till ye go thence.

And when ye come into a house, salute it.

And if the house be worthy, let your peace come upon it :  
but if it be not worthy, let your peace return to you.

And whosoever shall not receive you, nor hear your words,  
when ye depart out of that house, or city,  
shake off the dust of your feet.

# MISSA pro ELIGENDO PATRIARCHA *sede vacante*

31

*for the election of the Patriarch sede vacante*

*Liturgical Colour : Red*

*the MISSA de SPIRITU SANCTO may also be used*

**Introit**      *Suscitabo mihi sacerdotem fidelem*

*1 Samuel . 2 .35 : Psalm 132 . 1*

**I WILL** raise up a faithful priest, that shall do according  
to that which is in my heart : I will build him a faithful house,  
and he shall walk before mine anointed for ever.

Lord, remember David, and all his need.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will raise up.

**Collect**

**IN SUPPLICATION**, we humbly entreat Thee, O Lord :

to grant to the Anglocatholic Church of thine immense love a Patriarch;

under him we may always in our zeal please Thee,

and give fitting reverence to the glory of thy Holy Name.

Through thy Son our Lord Jesus Christ, who liveth and reigneth with Thee  
and the Holy Spirit, ever one God, world without end. Amen.

**Gradual** *Pontifex sacerdos magnus Leviticus 21 . 10 : Hebrews 2 .17b : Leviticus 21 . 8b*

**HE THAT** is the high Priest among his brethren,  
upon whose head the anointing oil was poured,  
and that is consecrated to put on the holy vestments :  
ought by all his brothers to be imitated.

V. That he might be a merciful and faithful high Priest :  
to make reconciliation for the sins of the people.

Alleluia, alleluia. He shall be holy unto thee :

for I the Lord, which sanctify you, am holy. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**      *Surge, Domine, in requiem tuam*

*Psalm 132 . 8, 9, 10*

**ARISE**, O Lord, into thy resting-place : Thou and the ark of thy sanctification.

V. Let thy priests be clothed with righteousness,  
and let thy holy ones sing with joyfulness.

V. For thy servant David's sake, turn not away the face of thine anointed.

**Eastertide Alleluia**      *Sacerdos sit sanctus*

*Leviticus 21 . 8b : John 10 . 14*

**ALLELUIA**, alleluia. The Priest shall be holy, as I AM holy,  
the Lord who sanctifies you. Alleluia.

V. I am the Good Shepherd : I know my sheep, and am known of mine. Alleluia.



**They** shalt not partake of the holy gifts  
until their high Priest arise for them in truth.

**Prayer over the Gifts**

**LOOK** with favour upon us, O Lord, in thine abundant love :  
that in these sacred gifts which we offer, and which Thou dost return unto us,  
we may be glad and give Thee thanks  
for the ministry of the Patriarch whom Thou hast set over us as our ruler  
in holy mother the Church.  
Through Jesus Christ our Lord. Amen.

**THE HIGH Priest** shall be vested in the holy garments  
when he cometh into the tabernacle of the testimony to minister in the holy place.

**Prayer after Communion**

**O LORD**, refreshed in the sacrament of thy precious Body and Blood,  
make us to rejoice before thy Majesty in the ministry of our high Priest :  
who, powerfully teaching thy people,  
may imbue their minds with the fragrant odor of a spiritual sacrifice.  
Through Jesus Christ our Lord. Amen.

**BRETHREN :**

Let us come boldly unto the throne of grace,  
that we may obtain mercy,  
and find grace to help in time of need.

For every high priest taken from among men  
is ordained for men in things pertaining to God,  
that he may offer both gifts and sacrifices for sins :

Who can have compassion on the ignorant,  
and on them that are out of the way;  
for that he himself also is compassed with infirmity.

And by reason hereof he ought, as for the people, so also for himself,  
to offer for sins.

And no man taketh this honour unto himself,  
but he that is called of God, as was Aaron.

So also Christ glorified not himself to be made an high priest;  
but He that said unto Him,

' Thou art my Son, today have I begotten Thee. '

As He saith also in another place,

' Thou art a priest for ever after the order of Melchisedec. '

Who in the days of his flesh,

when he had offered up prayers and supplications with strong crying and tears  
unto Him that was able to save him from death,  
and was heard in that he feared.

**AT THAT TIME :**

Jesus saith unto his disciples :

If ye love me, keep my commandments.

And I will pray the Father,

and He shall give you another Comforter,

that He may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive,

because it seeth Him not, neither knoweth Him :

for He dwelleth with you, and shall be in you.

I will not leave you comfortless :

I will come to you.

Yet a little while, and the world seeth Me no more; but ye see Me :

because I live, ye shall live also.

At that day ye shall know that I am in my Father, and ye in Me, and I in you.

He that hath my commandments, and keepeth them,

he it is that loveth Me :

and he that loveth Me shall be loved of my Father,

and I will love him, and will manifest myself to him.

**MISSA de SANCTA CRUCE** *of the Holy Cross* Liturgical Colour : Red 35

**Introit** *Nos autem gloriari oportet in cruce*

*Galatians 6 . 14 : Psalm 67 . 1*

**WE MOREOVER** should glory in the cross of our Lord Jesus Christ :

in which is our health, our life and our resurrection :

through which we are saved, and made free.

God be merciful unto us, and bless us : and show us the light of his countenance, and be merciful unto us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning is now, and ever shall be, world without end. Amen.

We moreover should glory.

**Collect**

**O GOD**, who didst deign to sanctify through the precious Blood

of thine only begotten Son the living banner of the Cross :

grant, we beseech Thee, that we who rejoice in and honour his holy Cross, may always be joyful in thy protection.

Through the same thy Son our Lord Jesus Christ,

who liveth and reigneth with Thee and the Holy Spirit,

ever one God, world without end. Amen.

**Gradual** *Christus factus est pro nobis*

*Philippians 2 . 8b, 9*

**CHRIST** humbled Himself, and became obedient unto death, even the death of the cross.

V. Wherefore God also hath highly exalted Him,

and given Him a name which is above every name,

Alleluia, alleluia. Sweetest wood, and sweetest iron :

sweetest weight is hung on thee : thou wast counted worthy

to uphold the King of heaven and the Lord. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract** *Adoramus Te, Christe*

**WE ADORE** Thee, O Christ, and we bless Thee,

because by thy Cross Thou hast redeemed the world.

V. We adore thy Cross O Lord, and make memory of thy glorious passion :

have mercy upon us, Thou who didst suffer for us.

V. O blessed Cross, which alone was counted worthy

to uphold the King of heaven and the Lord.

**Eastertide Alleluia** *Dicite in gentibus, quia Dominus regnavit* *Psalm 96 . 10*

**ALLELUIA**, alleluia. Tell it out among the nations

that the Lord reigneth from the tree, Alleluia.

V. Sweetest wood, and sweetest iron : sweetest weight is hung on thee : 36  
thou wast counted worthy to uphold the King of heaven and the Lord. Alleluia.

**Offertory Antiphon**     *Protege Domine plebem tuam* .

**Protect O Lord** thy people by the sign of the holy Cross  
from every snares of all their enemies :  
that they may render to Thee grateful service,  
and that this our sacrifice be found acceptable unto Thee.

**Prayer over the Gifts**

**MAY** these offerings, O Lord, cleanse us from all our offences :  
through Him who upon the altar of the Cross bore the offences  
of the whole world, even thy Son Jesus Christ our Lord. Amen.

**Preface of the Holy Cross**

**Communion Antiphon**     *Per signum Crucis*

**BY** the sign of the holy Cross deliver us from our enemies, O our God.

**Prayer after Communion**

**O LORD** our God, be present to us :  
that we, making a joyful remembrance of the holy Cross  
may know the perpetual defence of thine aid.  
Through Jesus Christ our Lord. Amen.

*In Eastertide, the following Collect replaces the above Post Communion prayer.*

**O GOD**, who for us hast willed that thy Son undergo the yoke of the Cross,  
that the power of the enemy should be driven out from us :  
grant to us thy family; that we may obtain unto the glory of the resurrection.  
Through Jesus Christ our Lord. Amen.

## The Epistle

*Philippians 2 . 16 : 8b - 11    37*

### **BRETHREN :**

Christ was made obedient unto death, even the death of the Cross.  
Wherefore God also hath highly exalted Him,  
and given Him a Name which is above every name : *here genuflect*  
that at the Name of Jesus every knee should bow,  
of things in heaven, and things in earth, and things under the earth;  
and that every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

## The Holy Gospel

*Matthew 20 . 17 - 19*

### **AT THAT TIME :**

Jesus going up to Jerusalem took the twelve disciples apart in the way,  
and said unto them :  
Behold, we go up to Jerusalem,  
and the Son of man shall be betrayed unto the chief priests and the scribes,  
and they shall condemn Him to death;  
and shall deliver Him to the Gentiles to mock, and to scourge,  
and to crucify Him :  
and the third day He shall rise again.

# MISSA de SPIRITU SANCTO *of the Holy Spirit* Liturgical Colour : Red 38

**Introit**      *Spiritus Domini replevit orbem terrarum*

*Wisdom 1 . 7; Psalm 68 . 1*

**The Spirit of the Lord** hath filled the whole world, alleluia :  
and that which containeth all things hath knowledge of his voice,  
alleluia, alleluia, alleluia.

Let God arise, and let his enemies be scattered :  
let them also that hate Him flee before Him.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
The Spirit of the Lord.

**Collect**

**O GOD**, Who didst teach the hearts of thy faithful people,  
by sending to them the light of thy Holy Spirit :  
Grant us by the same Spirit to have a right judgement in all things,  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
Who liveth and reigneth with Thee, in the unity of the same Spirit,  
ever one God, world without end. *Amen.*

**Gradual**      *Beata gens, cujus est Dominus Deus*

*Psalm 33 . 12, 6*

**BLESSED** is the people whose God is the Lord :  
the people whom the Lord has chose as his inheritance.

V.    **By** the word of the Lord were the heavens made :  
and all the host of them by the breath of his mouth.

Alleluia, alleluia. *Genuflect* Come, O Holy Spirit, and fill the hearts of thy  
faithful : and ignite in them the fire of thy love. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract**      *Emitte Spiritum tuum, et creabuntur*

*Psalm 104 . 31*

**SEND** forth thy Spirit and they shall be made :  
and Thou renewest the face of the earth.

V.    **O** how good and sweet in us is thy Spirit, O Lord. *Genuflect*

V.    **Come**, O Holy Spirit, fill the hearts of the faithful :  
and ignite in them the fire of thy love.

**Eastertide Alleluia**      *Alleluia. Emmite Spiritum Tuum*

*Psalm 104 . 30*

**Alleluia**, alleluia! **Send** forth thy Spirit and they shall be made :  
and so shalt Thou renew the face of the earth. Alleluia. *Genuflect*

V.    **Come**, O Holy Spirit, fill the hearts of the faithful :  
and inflame them with the fire of thy love. Alleluia.

**Offertory Antiphon***Confirma hoc Deus**Psalm 68. 28, 29***39**

**Stablish** the thing, O God, that Thou hast wrought in us :  
for thy temple's sake at Jerusalem, so shall kings bring presents unto Thee,  
alleluia.

**Prayer over the Gifts**

**Sanctify, we beseech Thee**, O Lord, these gifts :  
and cleanse our hearts by the illumination of the Holy Ghost.  
Through Jesus Christ our Lord. *Amen.*

**Preface of Pentecost****Communion Antiphon***Factus est repente de caelo**Acts 2. 2, 4*

**Suddenly** there came a sound from heaven as of a rushing mighty wind,  
and it filled the house where they were sitting, alleluia :  
and they were all filled with the Holy Ghost,  
and began to speak the wonderful works of God, alleluia.

**Prayer after Communion**

**O Holy Spirit, Lord**,  
pour out upon us thy grace and cleanse our hearts :  
that through the inner sprinkling of thy grace  
we may bring forth much fruit,  
through Jesus Christ our Lord. *Amen.*



**IN THOSE DAYS :**

When the Apostles which were at Jerusalem  
heard that Samaria had received the word of God,  
they sent unto them Peter and John :  
Who, when they were come down, prayed for them,  
that they might receive the Holy Ghost :  
For as yet He was fallen upon none of them :  
only they were baptized in the Name of the Lord Jesus.  
Then they laid their hands on them, and they received the Holy Ghost.

**AT THAT TIME**, Jesus said unto his disciples,  
If ye love me, keep my commandments.  
And I will pray the Father, and He shall give you another Comforter,  
that He may abide with you for ever;  
even the Spirit of truth; Whom the world cannot receive,  
because it seeth Him not, neither knoweth Him :  
but ye know Him; for He dwelleth with you, and shall be in you.

I will not leave you comfortless : I will come to you.  
Yet a little while, and the world seeth me no more;  
but ye see Me : because I live, ye shall live also.  
At that day ye shall know that I am in my Father,  
and ye in Me, and I in you.

He that hath my commandments, and keepeth them,  
he it is that loveth Me :  
and he that loveth me shall be loved of my Father,  
and I will love him, and will manifest Myself to him.

Judas saith unto him, not Iscariot,  
Lord, how is it that Thou wilt manifest Thyself unto us,  
and not unto the world?

Jesus answered and said unto him,  
If a man love me, he will keep my words;  
and my Father will love him, and we will come unto him,  
and make our abode with him.

He that loveth Me not keepeth not my sayings :  
and the word which ye hear is not Mine,  
but the Father's which sent Me.

These things have I spoken unto you,  
being yet present with you.

But the Comforter, which is the Holy Ghost,  
Whom the Father will send in my name,  
He shall teach you all things,  
and bring all things to your remembrance,  
whatsoever I have said unto you.

Peace I leave with you, my peace I give unto you :  
not as the world giveth, give I unto you.

Let not your heart be troubled, neither let it be afraid.  
Ye have heard how I said unto you,

**I** go away, and come again unto you.

42

If ye loved Me, ye would rejoice,

because I said, **I** go unto the Father : for my Father is greater than I.

And now I have told you before it come to pass,

that, when it is come to pass, ye might believe.

**H**ereafter I will not talk much with you :

for the prince of the world cometh, and hath nothing in Me.

But that the world may know that I love the Father;

and as the Father gave me commandment, even so I do.

**MISSA de PASSIONE DOMINI NOSTRI JESU CHRISTE** 43  
*of the Passion of our Lord Jesus Christ* Liturgical Colour : Red

**Introit** *Humiliavit semetipsum Dominus Jesus* *Philippians 2 . 8b, 9 : Psalm 89 . 1*

**THE LORD** Jesus Christ humbled Himself, and became obedient unto death, even the death of the Cross : wherefore God also hath highly exalted Him, and given Him a name which is above every name.

My song shall be alway of the loving-kindness of the Lord :  
from one generation to another.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
The Lord Jesus Christ.

**Collect**

**O Lord** Jesus Christ, who hast descended from the bosom of the Father, and hast shed thy precious blood for the remission of our sins :  
we humbly implore Thee, that in the day of judgment,  
we may merit to hear you call us to your right side, saying,  
Come you blessed ones.  
Who liveth and reigneth with God the Father, in the unity of the Holy Spirit,  
ever one God, world without end. Amen.

**Gradual** *Improperium exspectavit cor meum* *Psalm 69 . 21, 22*

**REPROACH** hath broken my heart, and I am in misery :  
I looked for some to have pity on me, and there was no one :  
I looked for someone to console me, and found no one.

V. They gave me gall to eat,  
and when I was thirsty they gave Me vinegar to drink.

Alleluia, alleluia. Hail, our King : Thou alone art merciful to our misdeeds :  
obedient to the Father, Thou wast led to be crucified  
as a lamb meekly going to the slaughter. Alleluia.

*From Septuagesima until the end of Lent, omit the Alleluia and continue with the Tract.*

**Tract** *Vere languores nostros ipse tulit* *Isaiah 53 . 4*

**SURELY** He has borne our griefs, and carried our sorrows.

V. Yet we did esteem Him stricken, smitten of God, and brought low.

V. But He was wounded for our transgressions, bruised for our iniquities.

V. The chastisement of our peace was upon Him :  
and with his stripes we are healed.

**ALLELUIA**, alleluia. Hail, our King : Thou alone art merciful to our misdeeds : obedient to the Father, Thou wast led to be crucified as a lamb meekly going to the slaughter. Alleluia.

V. To Thee be glory, Hosanna : to Thee triumph and victory : to Thee highest praise, and a crown of honour. Alleluia.

**Offertory Antiphon**    *Insurrexerunt in me viri iniqui*

**WICKED MEN** have arisen against me :  
without mercy they have sought to slay me :  
they refrained not from spitting in my face :  
they wounded me with their swords, and all my bones are shaken.

**Prayer over the Gifts**

**O LORD** may these sacrificial offerings,  
through the intervention of the passion of thine only begotten Son,  
ever fill us with life and defend us.  
Who liveth and reigneth with God the Father, in the unity of the Holy Spirit,  
ever one God, world without end. Amen.

**Preface of the Passion**

**Communion Antiphon**    *Foderunt manus meas, et pedes meos*    *Psalm 22 . 17*

**THEY** pierced my hands and my feet : they may count all my bones.

**Prayer after Communion**

**O LORD** Jesus Christ, Son of the living God,  
who at the sixth hour, for the redemption of the world,  
didst ascend the gibbet of the Cross and shed his precious blood for our sins :  
we humbly implore Thee, grant that, following our death,  
we may with joy enter the gates of paradise.  
Who liveth and reigneth with God the Father, in the unity of the Holy Spirit,  
ever one God, world without end. Amen.

**THUS SAITH THE LORD :**

I will pour upon the the house of David,  
and upon the inhabitants of Jerusalem, the spirit of grace and of supplications :  
and they shall look upon Me whom they have pierced,  
and they shall mourn for him, as one mourneth for his only son,  
as one that is in bitterness for his first-born son.

In that day there shall be great mourning in Jerusalem,  
and they shall say :

**What are these wounds in thine hands?**

And he shall answer :

**Those with which I was wounded in the house of my friends.**

Awake , O sword, against my shepherd, and against the man that is my fellow,  
saith the Lord of hosts :

smite the shepherd, and the sheep shall be scattered : saith the Lord almighty.

**AT THAT TIME :**

Jesus knowing that all things were now accomplished,  
that the scripture might be fulfilled, saith,  
**I** thirst.

Now there was set a vessel full of vinegar.

And they filled a sponge with vinegar,  
and put it upon hyssop, and put it to his mouth.

When Jesus therefore had received the vinegar, He said,  
**It** is finished.

And He bowed his head, and gave up the ghost.

The Jews therefore, because it was the preparation  
that the bodies should not remain upon the cross on the sabbath day,  
for that sabbath day was an high day,  
besought Pilate that their legs might be broken,  
and that they might be taken away.

Then came the soldiers, and brake the legs of the first,  
and of the other which was crucified with Him.

But when they came to Jesus, and saw that He was dead already,  
they brake not his legs.

But one of the soldiers with a spear pierced his side,  
and forthwith came there out blood and water.

And he that saw it bare record,  
and his record is true.

**MISSA PRETIOSISSIMI SANGUIS D. N. JESU CHRISTI** 47  
*of the Most Precious Blood of our Lord Jesus Christ* Liturgical Colour : Red

**The Introit** *Redemisti nos, Domine, in sanguine Tuo* Revelation 5 . 9, 10 ; Psalm 89 . 1

**THOU** hast redeemed us, O Lord, by Thy Blood  
out of every kindred, and tongue, and people :  
and hast made us a kingdom for our God.  
My song shall be alway of the loving-kindness of the Lord :  
with my mouth will I ever be showing Thy truth from one generation to another.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
Thou hast redeemed us.

**The Collect**

**ALMIGHTY** and everlasting God,  
Who didst appoint thine only-begotten Son to be the Redeemer of the world,  
and didst vouchsafe to be appeased by his Blood :  
Grant, we beseech Thee, that (by our solemn service),  
we may so venerate the Price of our redemption,  
and by its power be so defended from the evils of this present life,  
that we may enjoy its fruits evermore in heaven.  
Through the same our Lord Jesus Christ, Who liveth and reigneth with Thee  
in the unity of the Holy Spirit, ever one God, world without end. Amen.

**Gradual** *Haec est qui venit* 1 John 5 . 6 - 8

**THIS** Is He that came by water and blood, even Jesus Christ;  
not by water only, but by water and blood.  
V. For there are three that bear record in heaven, the Father, the Son  
and the Holy Ghost : and these three are one.  
And there are three that bear witness in earth : and these three agree in one.  
Alleluia, alleluia. V. If we receive the witness of men,  
the witness of God is greater. Alleluia.

*From Septuagesima until the end of Lent, omit the above, and continue as below.*

**Gradual** *Hic est qui venit per aquam* 1 John 5 . 6 - 8

**THIS IS HE** that came by water and blood, even Jesus Christ :  
not by water only, but by water and blood.  
V There are three that bear record in heaven : the Father, the Word, and the Holy  
Ghost : and these three are one.  
And there are three that bear witness in earth : and these three agree in one.



**Tract**    *Gratificavit nos Deus in dilecto*

*Ephesians 1 . 6 – 8a : Romans 3 . 24, 25a*    **48**

**GOD** hath given us grace in his beloved Son,  
in whom we have redemption through his blood.

V.    The forgiveness of sins, according to the riches of his grace,  
which has greatly abounded is us.

V.    Being justified freely by his grace,  
through the redemption that is in Christ Jesus.

V.    Whom God has set forth to be a propitiation through faith in his blood.

**Eastertide Alleluia**    *Dignus es, Domine, accipere librum*    *Revelation 5 . 9 : Exodus 12 . 13*

**ALLELUIA**, alleluia. Thou art worthy to take the book,  
and to open the seals thereof : for Thou wast slain,  
and hast redeemed us to God by thy blood. Alleluia.

V.    The blood shall be to thee a sign :  
when I behold the blood, I will pass over you :  
and the plague shall not be upon you. Alleluia.

**Offertory Antiphon**    *Calix benedictionis, cui benedicimus*

*1 Corinthians 10 . 16*

**THE CUP** of blessing, which we bless,  
is it not the sharing of the Blood of Christ?  
And the Bread that we break, is it not the partaking of the Body of the Lord?

**Prayer over the Gifts**

**THROUGH** this divine mystery, we beseech Thee, O Lord,  
may we draw near to Jesus, the Mediator of the New Covenant,  
and renew upon Thine Altar the sprinkling of blood more eloquent  
than that of Abel, and may be succoured by Thy grace.  
Through the same Jesus Christ our Lord. Amen.

**Preface of Passiontide**

**Communion Antiphon**    *Christus semel oblatus est*

*Hebrews 9 . 28*

**CHRIST** was offered once to take away the sins of many :  
the second time with no part in sin  
He will appear unto the salvation of all those who await Him.

**Post Communion Prayer**

**O Lord**, as Thou dost admit us to this sacred table,  
we draw water in joy from the fountain of our Saviour :  
May his Blood, we beseech Thee, become for us  
a fountain of water springing up to eternal life :  
Through Jesus Christ our Lord. Amen.



## The Epistle

*Hebrews 9 . 11 - 15*

**CHRIST BEING COME** a high priest of good things to come,  
 by a greater and more perfect tabernacle, not made by hands,  
 that is to say, not of this building;  
 Neither by the blood of goats and calves, but by his own Blood  
 He entered in once into the Holy Place,  
 having obtained eternal redemption for us.  
 For if the blood of bulls and goats,  
 and the ashes of a heifer sprinkling the unclean,  
 sanctifieth to the purifying of the flesh :  
 How much more shall the Blood of Christ,  
 Who through the eternal Spirit offered Himself without spot to God,  
 purge your conscience from dead works to serve the living God?  
 And for this cause He is the mediator of the new testament,  
 that by means of death,  
 for the redemption of the transgressions that were under the first testament,  
 they that were called might receive the promise of eternal inheritance.

**AT THAT TIME**, when Jesus had received the vinegar,  
He said : **It is finished** :  
and He bowed His head, and gave up the ghost.  
The Jews therefore, because it was the Preparation,  
that the bodies should not remain  
upon the cross on the Sabbath day,  
(for that Sabbath day was a high day,)  
besought Pilate that their legs might be broken,  
and that they might be taken away.  
Then came the soldiers, and brake the legs of the first,  
and of the other which was crucified with Him.  
But when they came to Jesus,  
and saw that He was dead already, they brake not His legs :  
But one of the soldiers with a spear pierced His side,  
and forthwith came there out blood and water.  
And he that saw it bare record,  
and his record is true :  
and he knoweth that he saith true, that ye might believe.

*The following Masses may be celebrated on weekdays for the devotion 51 of the priest when the Mass of the Sunday is not repeated. They are not to replace the proper Masses of feast days. In these, neither the Gloria in Excelsis nor the Credo are said, unless for public cause, in which case violet vestments are to be worn. Otherwise, the appropriate liturgical colour vestments are to be used. In Masses of the Blessed Virgin Mary celebrated on Saturday, and Masses of the Angels the Gloria in Excelsis is used. In Eastertide, two Alleluias are added at the to the conclusion of the Antiphon of the Introit if not printed in the text, and one Alleluia is added to the conclusion of the Offertory and Communion antiphons.*

*Monday : Mass of the Most Holy Trinity*  
*Tuesday : Mass of the Angels*  
*Wednesday : Mass of the Apostles*  
*Thursday : Mass of the Holy Spirit or*  
*Mass of the Most Holy Sacrament of the Eucharist*  
*Friday : Mass of the Cross or*  
*Mass of the Passion of the Lord*  
*Saturday : Mass of the Blessed Virgin Mary*  
*according to the liturgical time*

*MISSAE DE SANCTA MARIA in Sabbato*

52

*COMMON of Feasts of the BLESSED VIRGIN MARY*



**D**ixit autem Maria : Ecce  
ancilla Domini, fiat mihi  
secundum verbum tuum.

## Introit

*Salve sancte Parans*

*Sedilius : Psalm 45 . 1*

**HAIL**, holy Mother! who gave birth to the King  
who reigns over heaven and earth in the ages of ages.  
My heart is inditing of a good matter :  
I speak of the things which I have made unto the King.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
Hail, holy Mother! who gave birth to the King  
who reigns over heaven and earth in the ages of ages.

## Collect

**GRANT** unto us, thy servants, O Lord God, we beseech Thee,  
to enjoy lasting health of mind and body :  
and by the intercession of blessed Mary ever Virgin,  
may we be delivered from present sorrow  
and partake of the joys of eternity.  
Through our Lord Jesus Christ thy Son,  
who liveth and reigneth with Thee and the Holy Ghost,  
ever one God, world without end. Amen.

## Gradual

*Benedicta et venerabilis*

**BLESSED** and venerable art thou, O Virgin Mary : who,  
without the touch of sin was found worthy to be the mother of the Saviour.  
O Virgin Mother of God, He whom the world cannot contain,  
became man closing Himself in thy womb.  
Alleluia, alleluia. After childbirth thou dost remain a pure Virgin :  
O Mother of God, pray for us. Alleluia.

## Offertory Antiphon

*Ave Maria, gratia plena*

*Luke 1 . 28, 42*

**HAIL** Mary, full of grace; the Lord is with thee :  
Blessed art thou among women, and blessed is the fruit of thy womb.

## Prayer over the Gifts

**THROUGH** thy mercy, O Lord,  
and the prayers of blessed Mary ever Virgin,  
may this offering profit us for prosperity and peace,  
both in the present time and for evermore.  
Through our Jesus Christ, thy Son. Amen.

**Communion Antiphon**     *Beata viscera Mariae Virginis*

*Luke 11 . 27*

**BLESSED** is the womb of the Virgin Mary,  
which bore the Son of the eternal Father.

**Prayer after Communion**

**HAVING** received, O Lord, these aids for our salvation :  
grant, we beseech Thee, that we may everywhere be protected  
by the patronage of blessed Mary ever Virgin,  
in whose honour we have offered these sacred gifts.  
Through our Jesus Christ, thy Son. Amen.

**The Lesson**

*Missa Salve sancte Parans*

*Ecclesiasticus 24 . 9 - 12*

**He created me** from the beginning, and I shall never fail.  
In the holy tabernacle I served before Him.  
So was I established in Sion :  
likewise in the beloved city He gave me rest,  
and in Jerusalem was my power.  
I took root in an honourable people,  
even in the portion of the Lord's inheritance.

**The Holy Gospel**

*Missa Salve sancte Parans*

*Luke 11 . 27, 28*

**AT THAT TIME**, as Jesus was speaking to the crowds :  
a certain woman lifted up her voice, and said unto Him,  
**Blessed** is the womb that bare Thee,  
and the paps which Thou hast sucked.  
But He said, **Yea** rather,  
blessed are they that hear the word of God,  
and keep it.

**MISSA *Rorate caeli desuper* for ADVENT**

55

**Introit**

*Rorate caeli desuper*

*Isaiah 45 . 8 : Psalm 85 . 1*

**DROP** down, ye heavens, from above,  
and let the skies pour down righteousness.  
Let the earth open, and bring forth a Saviour.  
Lord, Thou art become gracious unto thy land :  
Thou hast turned away the captivity of Jacob.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
**Drop** down, ye heavens, from above,  
and let the skies pour down righteousness.  
Let the earth open, and bring forth a Saviour.

**Collect**

**O GOD**, who, at the message of an angel,  
didst will that thy Word should be made flesh  
in the womb of the Blessed Virgin Mary,  
grant to us thy suppliants;  
that we, believing her to be in truth the Mother of God,  
may be aided by her prayers to Thee,  
Through the same thy Son our Lord Jesus Christ,  
who liveth and reigneth with Thee and the Holy Ghost,  
ever one God, world without end. Amen.

**Gradual**

*Tollite portae, principes*

*Psalm 24 . 7, 3, 4a*

**LIFT UP** your heads, O ye gates : and be ye lift up,  
ye everlasting doors : and the King of glory shall come in.  
Who shall ascend into the hill of the Lord?  
or who shall rise up in his holy place?  
He that hath clean hands, and a pure heart.  
Alleluia, alleluia.  
**Hail** Mary, full of grace : the Lord is with thee :  
Blessed art thou among women. Alleluia.

**Offertory Antiphon**

*Ave Maria, gratia plena*

*Luke 1 . 28, 42*

**HAIL** Mary, full of grace; the Lord is with thee :  
Blessed art thou among women, and blessed is the fruit of thy womb.



## Prayer over the Gifts

56

**STRENGTHEN** in our minds, O Lord, we beseech Thee,  
the Mysteries of the true faith;  
that we, confessing Him  
who was conceived of the Virgin as true God and true man,  
may by the power of his saving Resurrection,  
merit to come to eternal gladness;  
Through the same thy Son, Jesus Christ our Lord. Amen.

## Preface of the Blessed Virgin Mary or of Advent

**Communion Antiphon**    *Ecce virgo concipiet*                      *Isaiah 7 . 14*

**BEHOLD**, a Virgin shall conceive and bear a Son :  
and shall call His Name **Immanuel**.

## Prayer after Communion

**POUR FORTH**, we beseech Thee, O Lord,  
thy grace into our hearts;  
that as we have known the incarnation of thy Son Jesus Christ  
by the message of an angel,  
so by His Cross and Passion  
we may be brought to the glory of His resurrection.  
Through Jesus Christ our Lord. Amen.

## The Lesson

*Missa Rorate caeli desuper*

*Isaiah 11 . 7 - 15*

**In those days** the LORD said unto Ahaz,  
**Ask** a sign of the LORD thy God;  
ask it either in the depth, or in the height above.  
But Ahaz said, **I** will not ask, neither will I tempt the LORD.  
And Isaiah said, **Hear** ye now, O house of David;  
**Is** it a small thing for you to weary men,  
but will ye weary my God also?  
Therefore the Lord Himself shall give you a sign;  
**Behold**, a virgin shall conceive, and bear a son,  
and shall call his name Immanuel.  
Butter and honey shall he eat, that He may know to refuse the evil,  
and choose the good.

**At that time, in the sixth month**

the angel Gabriel was sent from God  
unto a city of Galilee, named Nazareth,  
to a virgin espoused to a man whose name was Joseph,  
of the house of David;  
and the virgin's name was Mary.  
And the angel came in unto her, and said,  
**Hail**, thou that art highly favoured, the Lord is with thee :  
blessed art thou among women.  
And when she saw him, she was troubled at his saying,  
and cast in her mind what manner of salutation this should be.  
And the angel said unto her,  
**Fear not**, Mary, for thou hast found favour with God.  
And, behold, thou shalt conceive in thy womb,  
and bring forth a Son, and shalt call his Name **JESUS**.  
He shall be great, and shalt be called the Son of the Highest :  
and the Lord God shall give unto Him  
the throne of his father David :  
and He shall reign over the house of Jacob for ever;  
and of his kingdom there shall be no end.  
Then said Mary unto the angel,  
**How** shall this be, seeing I know not a man?  
And the angel answered and said unto her,  
**The Holy Ghost** shall come upon thee,  
and the power of the Highest shall overshadow thee :  
therefore also that holy thing which shall be born of thee  
shall be called the **Son of God**.  
And, behold, thy cousin Elizabeth,  
she hath also conceived a son in her old age :  
and this is the sixth month with her, who was called barren,  
For with God nothing shall be impossible.  
And Mary said,  
**Behold**, the handmaid of the Lord;  
be it unto me according to thy word.

# MISSA *Vultum tuum deprecabuntur*

58

for Christmastide until 2 February

## Introit

*Vultum tuum deprecabuntur*

*Psalm 45 . 13b, 15 16a*

**THE RICH** among the people shall make their supplications unto Thee :

she shall be brought unto the King;

the virgins that be her fellows shall bear her company,

and shall be brought unto Thee with joy and gladness.

My heart is inditing of a good matter :

I speak of the things which I have made unto the King.

Thou hast turned away the captivity of Jacob.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

The rich among the people shall make their supplications unto Thee :

she shall be brought unto the King;

the virgins that be her fellows shall bear her company,

and shall be brought unto Thee with joy and gladness.

## Collect

**O GOD**, who through the fruitful virginity of blessed Mary

didst secure for mankind the reward of eternal salvation :

grant, we beseech Thee, that through her intercession,

we may be made worthy to receive the Author of life,

even our Lord Jesus Christ

Through the same thy Son our Lord Jesus Christ,

who with Thee and the Holy Ghost, liveth and reigneth ever one God,

world without end. Amen.

## Gradual

*Speciosus forma*

*Psalm 45 . 3, 1, 2*

**THOU ART** fairer than the children of men : full of grace are thy lips.

My heart is inditing of a good matter :

I speak of the things which I have made unto the King.

My tongue is the pen of a ready writer.

Alleluia, alleluia. After giving birth, thou dost remain a virgin :

pray for us, O Mother of God. Alleluia.

## Offertory Antiphon

*Felix namque es, sacra Virgo*

**THOU** art happy, O holy Virgin Mary, and most worthy of all praise :

because from thee arose the sun of justice, Christ our Lord.

**THROUGH** thy mercy, O Lord,  
and the prayers of blessed Mary ever Virgin,  
may this offering profit us for prosperity and peace,  
both in the present time and for evermore.  
Through our Jesus Christ, thy Son. Amen.

**Preface of the Blessed Virgin Mary or of the Incarnation**

**Communion Antiphon**     *Beata viscera*

*Luke 11 . 27*

**BLESSED** is the womb of Mary the Virgin,  
who bore the Son of the Eternal Father.

**Prayer after Communion**

**MAY** this communion, O Lord, cleanse us from all sin :  
and by the intercession of the blessed Virgin Mary, Mother of God,  
make us partakers of the heavenly remedy.  
Through Jesus Christ our Lord. Amen.

**The Epistle**

*Missa Vultum tuum deprecabuntur*

*Titus 3 . 4 - 7*

**DEARLY BELOVED,**  
after that the kindness and love of God our Saviour toward men appeared,  
Not by works of righteousness which we have done,  
but according to His mercy He saved us,  
by the washing of regeneration,  
and renewing of the Holy Ghost;  
Which shall be shed on us abundantly  
through Jesus Christ our Saviour;  
That being justified by His grace,  
we should be made heirs according to the hope of eternal life :  
in Christ Jesus our Lord.

**AT THAT TIME** the shepherds said one to another,  
Let us go even unto Bethlehem,  
and see this thing which has come to pass,  
which the Lord hath made known unto us.  
And they came with haste,  
and found Mary, and Joseph, and the Babe lying in a manger.  
And when they had seen it,  
they made know abroad the saying which was told them  
concerning this Child.  
And all they that heard it wondered at those things  
which were told them by the shepherds.  
But Mary kept all these things,  
and pondered them in her heart.  
And the shepherds returned,  
glorifying and praising God for all the things  
that they had heard and seen,  
as it was told them.

**MISSA *Salve sancte Parans***  
*from the Feast of the Purification unto Eastertide*

61

**Introit**

*Salve sancte Parans*

*Sedilius : Psalm 45 . 1*

**HAIL**, holy Mother! Who gave birth to the King  
who reigns over heaven and earth in the ages of ages.  
My heart is inditing of a good matter :  
I speak of the things which I have made unto the King.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
Hail, holy Mother!

**Collect**

**GRANT** unto us, thy servants, O Lord God, we beseech Thee,  
to enjoy lasting health of mind and body :  
and by the intercession of blessed Mary ever Virgin,  
may we be delivered from present sorrow  
and partake of the joys of eternity.  
Through our Lord Jesus Christ thy Son,  
who liveth and reigneth with Thee and the Holy Ghost,  
ever one God, world without end. *Amen.*

**Gradual**

*Benedicta et venerabilis*

**BLESSED** and venerable art thou, O Virgin Mary :  
who, without the touch of sin was found worthy to be the mother of the Saviour.  
O Virgin Mother of God, He whom the world cannot contain,  
became man closing Himself in thy womb.  
**ALLELUIA**, alleluia. A Virgin hath brought forth God and man :  
God hath restored peace, reconciling in Himself the lowest and the highest.  
Alleluia.

*from Septuagesima until Holy Saturday, omit the Alleluia and verse and use this TRACT*

**Tract**

*Gaude Maria Virgo*

**REJOICE**, O Virgin Mary :  
thou alone dost trample down all heresies :  
for thou didst believe the words of Gabriel the Archangel.  
While a Virgin, thou didst give birth to He who is God and man,  
and after thou didst remain a Virgin.  
Mother of God, pray for us.

**Offertory Antiphon***Felix namque es, sacra Virgo*

62

**THOU** art happy, O holy Virgin Mary, and most worthy of all praise :  
because from thee arose the sun of justice, Christ our Lord.

**Prayer over the Gifts**

**THROUGH** thy mercy, O Lord,  
and the prayers of blessed Mary ever Virgin,  
may this offering profit us for prosperity and peace,  
both in the present time and for evermore.  
Through our Jesus Christ, thy Son. **Amen.**

**Preface of the Blessed Virgin Mary****Communion Antiphon** *Beata viscera Mariae Virginis**Luke 11 . 27*

**BLESSED** is the womb of the Virgin Mary,  
which bore the Son of the eternal Father.

**Prayer after Communion**

**HAVING** received, O Lord, these aids for our salvation :  
grant, we beseech Thee, that we may everywhere be protected  
by the patronage of blessed Mary ever Virgin,  
in whose honour we have offered these sacred gifts.  
Through our Jesus Christ, thy Son. **Amen.**

**The Lesson** *Missa Salve sancte Parans**after 2 February until Eastertide**Ecclesiasticus 24 . 9 - 12*

**He created me** from the beginning,  
and I shall never fail.  
In the holy tabernacle I served before Him.  
So was I established in Sion :  
likewise in the beloved city He gave me rest,  
and in Jerusalem was my power.  
I took root in an honourable people,  
even in the portion of the Lord's inheritance.

**The Holy Gospel***Missa Salve sancte Parans**after 2 February until Eastertide 63**Luke 11 . 27, 28*

**AT THAT TIME**, as Jesus was speaking to the crowds :  
a certain woman lifted up her voice, and said unto Him,  
**Blessed** is the womb that bare Thee, and the paps which Thou hast sucked.  
But He said, Yea rather, blessed are they that hear the word of God, and keep it.

**MISSA *Salve sancte Parans* in Eastertide** 63

**Introit**

*Salve sancte Parans*

*Sedilius : Psalm 45 . 1*

**HAIL**, holy Mother! Who gave birth to the King  
who reigns over heaven and earth in the ages of ages.  
**My** heart is inditing of a good matter :  
I speak of the things which I have made unto the King.  
**Glory** be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
**Hail**, holy Mother!

**Collect**

**GRANT** unto us, thy servants, O Lord God, we beseech Thee,  
to enjoy lasting health of mind and body :  
and by the intercession of blessed Mary ever Virgin,  
may we be delivered from present sorrow  
and partake of the joys of eternity.  
**Through** our Lord Jesus Christ thy Son,  
who liveth and reigneth with Thee and the Holy Ghost,  
ever one God, world without end. Amen.

**Alleluia**

*Virga Jesse flourit*

*Numbers 17 . 8 : Luke 1 . 2, 8, 42*

**ALLELUIA**, alleluia.  
**A** Virgin hath brought forth God and man :  
God hath restored peace,  
reconciling in Himself the lowest and the highest. Alleluia.  
**ALLELUIA**, alleluia.  
**Hail** Mary, full of grace : the Lord is with thee :  
Blessed art thou among women. Alleluia.

**Offertory Antiphon**

*Beata viscera Mariae Virginis*

**BLESSED** art thou, O Virgin Mary, who carried the Creator of all :  
thou didst give birth to He who created thee,  
and didst for ever remain a virgin, Alleluia.



## Prayer over the Gifts

64

**THROUGH** thy mercy, O Lord,  
and the prayers of blessed Mary ever Virgin,  
may this offering profit us for prosperity and peace,  
both in the present time and for evermore.  
Through our Jesus Christ, thy Son. *Amen.*

## Preface of the Blessed Virgin Mary

**Communion Antiphon**     *Beata viscera Mariae Virginis*

*Luke 11 . 27*

**BLESSED** is the womb of the Virgin Mary,  
which bore the Son of the eternal Father. Alleluia.

## Prayer after Communion

**HAVING** received, O Lord, these aids for our salvation :  
grant, we beseech Thee, that we may everywhere be protected  
by the patronage of blessed Mary ever Virgin,  
in whose honour we have offered these sacred gifts.  
Through our Jesus Christ, thy Son. *Amen.*

**The Lesson**     *Missa Salve sancte Parans*     in Eastertide     *Ecclesiasticus 24 . 9 - 12*

**He created me** from the beginning, and I shall never fail.  
In the holy tabernacle I served before Him.  
So was I established in Sion :  
likewise in the beloved city He gave me rest,  
and in Jerusalem was my power.  
I took root in an honourable people,  
even in the portion of the Lord's inheritance.

**The Holy Gospel**     *Missa Salve sancte Parans*     in Eastertide     *John 19 . 25 - 27*

**AT THAT TIME,**  
there stood by the cross of Jesus his mother,  
and his mother's sister, Mary the wife of Cleophas,  
and Mary Magdalene.  
When Jesus therefore saw his mother,  
and the disciple standing by, whom He loved,  
He saith unto his mother, **Woman**, behold thy son!  
Then saith He to the disciple, **Behold**, thy mother!  
And from that hour that disciple took her unto his own home.

**MISSA de SANCTISSIMAE TRINITATE**  
**of the Most Holy Trinity**

*Liturgical Colour : White 65*

**Introit**      *Benedicta sit sancta Trinitas*

*Tobit 12 . 6 : Psalm 8 . 1*

**Blessed be the holy Trinity**, and the undivided Unity :

We will praise and glorify Him,

because He hath shewed his mercy upon us.

**O Lord** our Governor, how excellent is thy Name in all the world!

**Glory be** to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Blessed be the holy Trinity.**

**Collect**

**ALMIGHTY and everlasting God,**

Who hast given unto us thy servants grace,

by the confession of a true faith,

to acknowledge the glory of the eternal Trinity,

and in the power of the Divine Majesty to worship the Unity :

We beseech Thee that Thou wouldest keep us steadfast in this faith,

and evermore defend us from all adversities,

Who livest and reignest, one God, world without end. **Amen.**

**Gradual**      *Benedictus es, Domine, Qui intueris*

*Daniel 3 . 55, 56*

**Blessed art Thou, O Lord,**

Who gazeth into the depths, and sitteth upon the Cherubim.

V. **Blessed be the Lord**, in the firmament of the heavens,  
and highly to be praised throughout all ages.

Alleluia, alleluia. **Blessed art Thou, O Lord God our Father**,  
and highly to be praised throughout all ages. Alleluia.

*from Septuagesima until Holy Saturday, omit the Alleluia and verse and use this TRACT*

**Tract**      *Te Deum Patrem ingenitum*

**THOU O GOD** the Father unbegotten, Thou the only begotten Son,

Thee the Holy Spirit the Paraclete, the Holy and Undivided Trinity,

Thee every heart doth confess, doth praise and doth bless .

V. **For Thou art great**, and dost work wonders : Thou alone art God.

V. **To Thee praise**, to Thee glory, thanksgiving in the eternal ages,  
O blessed Trinity.

**Eastertide Alleluia**      *Benedictus es, Domine Deus*

*Daniel 3 .52 LXX 66*

**ALLELUIA**, alleluia. **Blessed art Thou**, O Lord God our Father,  
and to be praised in the ages. Alleluia

V. **Let us bless the Father**, and the Son, with the Holy Spirit. Alleluia.

**Offertory Antiphon**      *Benedictus sit Deus*

*Tobit 12. 6*

**Blessed be God the Father**, and the only begotten Son of God,  
and also the Holy Spirit :  
Who has dealt with us according to his mercy.

**Prayer over the Gifts**

**Sanctify, we beseech Thee**, O Lord our God,  
by the invocation of thy Holy Name,  
the sacrifice which we offer  
and make it an everlasting offering unto Thee,  
through Jesus Christ our Lord. Amen.

**Preface of the Most Holy Trinity**

**Communion Antiphon**      *Benedicimus Deum caeli*

*Tobit 12. 6*

**Let us bless the God** of heaven and praise him before all the living :  
for He has dealt with us according to his mercy.

**Prayer after Communion**

**May the receiving** of this sacrament, O Lord our God,  
and the confession of the holy and eternal Trinity and undivided Unity  
profit us unto salvation.  
Through Jesus Christ our Lord. **Amen.**

## The Epistle

*2 Corinthians 13 . 11, 14 67*

**BRETHREN** : Be glad, be perfect, be of good comfort,  
be of one mind, live in peace,  
and the God of love and peace shall be with you.  
The grace of the Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit, be with you all. Amen.

## The Holy Gospel

*John 15 . 26, 27 : 16 . 1 - 4a*

### **AT THAT TIME :**

Jesus saith unto his disciples : **When** the Comforter is come,  
Whom I will send unto you from the Father,  
even the Spirit of truth, which proceedeth from the Father,  
He shall testify of Me.  
And ye also shall bear witness,  
because ye have been with Me from the beginning.  
These things have I spoken unto you, that ye should not be offended.  
They shall put you out of the synagogues :  
yea, the time cometh,  
that whosoever killeth you will think that he doeth God service.  
And these things will they do unto you,  
because they have not known the Father, nor Me.  
But these things have I told you, that when the time shall come,  
ye may remember that I told you of them.

## **MISSA DE ANGELIS** *of the Angels*

*Liturgical Colour : White 68*

**Introit**     *Benedicite Dominum omnes Angeli ejus*

*Psalm 103 . 20, 1*

**O** praise the Lord, all ye angels of his : ye that excel in strength :  
ye that fulfill his commandments, and hearken unto the voice of his words.  
Praise the Lord, O my soul, and all that is within me  
praise his holy Name.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.  
O praise the Lord.

**Collect**

**O** God, Who hast ordained and constituted  
the services of Angels and men in a wonderful order :  
Mercifully grant that, as Thy holy Angels always do Thee service in heaven,  
so, by Thy appointment, they may succour and defend us on earth;  
through Jesus Christ our Lord, Who liveth and reigneth with Thee  
and the Holy Ghost, ever one God, world without end. Amen.

**Gradual**     *Laudate Dominum de caelis*

*Psalm 148 . 1, 2 : Psalm 138 .1b, 2a*

**O** praise the Lord from the heavens : praise Him in the heights.  
V. Praise Him all ye Angels of his : praise Him, all his hosts.  
Alleluia, alleluia. In the sight of the Angels will I praise Thee :  
I will worship toward thy holy temple, and praise thy Name. Alleluia.

*from Septuagesima until Holy Saturday, omit the Alleluia and verse and use this TRACT*

**Tract**     *Benedicite Dominum omnes Angeli ejus*

*Psalm 103 . 20, 22*

**O PRAISE** the Lord ye Angels of his :  
ye that excel in strength and fulfil his commandments.  
V. Bless ye the Lord, all ye works of his in all places of his dominion,  
bless the Lord, O my soul.

**Eastertide Alleluia** *In conspectu Angelorum psallam tibi* *Psalm 138 .1b, 2a : Matthew 28 .2*

**ALLELUIA**, alleluia. In the sight of the Angels will I praise Thee :  
I will worship toward thy holy temple, and praise thy Name. Alleluia.  
V. The Angel of the Lord descended from heaven, and came and rolled back  
the stone from the door, and sat upon it. Alleluia.

**Offertory Antiphon**     *Stetit Angelus*

*Revelation 8. 3,4*

**AN ANGEL** stood before the altar of the temple, having a golden censer in his  
hands : and there was given him much incense :  
and its fragrant smoke ascended in the sight of God.

**WE OFFER** unto Thee, O Lord, these joyful gifts in sacrifice,  
that the angels may present unto Thee our prayerful requests,  
that, these being found acceptable unto Thee,  
we may gain of Thee our health and salvation.  
Through Jesus Christ our Lord. Amen.

**Communion Antiphon**      *Angeli, Archangeli, Throni*

**BLESS THE LORD** for ever,  
ye Angels, Archangels, ye Thrones and Dominations,  
ye Powers and heavenly Virtues, ye Cherubim and Seraphim.

**Post Communion Prayer**

**O LORD**, Who fillest us with thy heavenly blessings,  
in supplication we implore Thee, that as we feebly celebrate in worship,  
we may ever know the help of thy holy Angels and Archangels.  
Through Jesus Christ our Lord. Amen.

**IN THOSE DAYS :**

I heard the voice of many angels round about the throne  
and the beasts and the elders :  
and the number of them was ten thousand times ten thousand,  
and thousands of thousands, saying with a loud voice :  
**Worthy** is the Lamb that was slain to receive power, and riches,  
and wisdom, and strength, and honour, and glory, and blessing.  
And every creature which is in heaven,  
and on the earth, and under the earth,  
and such as are in the sea, and all that are in them, heard I saying :  
**Blessing**, and honour, and glory, and power  
be unto Him that sitteth upon the throne,  
and unto the Lamb for ever and ever.  
And the four beasts said, Amen.  
And the four and twenty elders fell down and worshipped Him  
that liveth for ever and ever.

**The Holy Gospel**

*John 1 . 47 - 51*

**AT THAT TIME :** Jesus saw Nathanael coming to Him, and saith of him :  
**Behold** an Israelite indeed, in whom is no guile.  
Nathanael saith unto Him, **Whence** knowest Thou me?  
Jesus answered and said unto him : **Before** that Phillip called thee,  
when thou wast under the fig tree, I saw thee.  
Nathanael answered and saith unto Him :  
**Rabbi**, Thou art the Son of God, Thou art the King of Israel.  
Jesus answered and said unto him,  
**Because** I said unto thee, **I** saw thee under the fig tree, believest thou?  
thou shalt see greater things than these.  
And He saith unto him,  
**Verily**, verily I say unto you, **Hereafter** ye shall see heaven open,  
and the angels of God ascending and descending upon the Son of man.

# MISSA de Ss. APOSTOLORUM PETRO et PAULO

71

*of the Holy Apostles Peter and Paul*

*Liturgical Colour : White*

**Introit**      *Mihi autem nimis honorati sunt amici tui*

*Psalm 139 . 17, 1*

**HOW DEAR** are thy counsels unto me, O God : how great is the sum of them.

O Lord, Thou hast searched me out and known me :

Thou knowest me down-sitting, and mine up-rising.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Collect

**O GOD**, by whose right hand didst lift up blessed Peter walking upon the waves, and didst free his ship-wrecked fellow Apostle Paul from the depths of the sea : graciously hear us, and grant;

that through their merits, we follow them into eternal glory :

Who liveth and reigneth with God the Father, in the unity of the Holy Spirit, one God, world without end. Amen.

**Gradual**      *Constitues eos principes*

*Psalm 148 . 1, 2 : Psalm 138 . 1b, 2a*

**O praise the Lord** from the heavens : praise Him in the heights.

V. Praise Him all ye Angels of his : praise Him, all his hosts.

Alleluia, alleluia. In the sight of the Angels will I praise Thee :

I will worship toward thy holy temple, and praise thy Name. Alleluia.

*from Septuagesima until Holy Saturday, omit the Alleluia and verse and use this TRACT*

**Tract**      *Qui seminant in lacrymis, in gaudio metent*

*Psalm 126 . 6,*

**THEY** that sow in tears, shall reap in joy.

V. He that now goeth on his way weeping, and beareth forth his seed.

V. Shall doubtless come again with joy, and bring his sheaves with him.

**Eastertide Alleluia**      *Confitebuntur caeli mirabilia tua*

*Psalm 89 . 5 : Psalm 21 . 3*

**ALLELUIA**, alleluia. The heavens shall praise thy wondrous works, O Lord : and thy faithfulness in the congregation of the holy ones. Alleluia.

V. Thou, O Lord, hast set a crown of precious stones upon his head. Alleluia.

**Offertory Antiphon**      *In omnem terram exivit sonus*

*Psalm 19 . 4*

**THEIR SOUND** is gone out into all lands :

and their words into the ends of the world.



## Prayer over the Gifts

72

**WE OFFER** unto Thee, O Lord, these our prayers and gifts :  
that they may be found worthy in thy sight  
and aided by the prayers of thine Apostles Peter and Paul.  
Through Jesus Christ our Lord. Amen.

## Preface of the Apostles or of the Saints

**Communion Antiphon**      *Vos, qui secuti estis Me, sedebitis*      *Matthew 19 . 28*

**YE WHICH** have followed Me shall sit upon thrones  
judging the twelve tribes of Israel.

## Prayer after Communion

**PROTECT** thy people, O God : that trusting in the intercession of thine Apostles  
Peter and Paul, they may be preserved for ever by thy defence.  
Through Jesus Christ our Lord. Amen.

*During Eastertide, the above Prayers, Eastertide Alleluia, Lesson and the Gospel are to be used.  
The following are to substitute for the rest of the Propers.*

**Introit**      *Protexisti me, Deus, a conventu malignantium*      *Psalms 64 . 2*

**THOU, O GOD**, wilt hide me from the secret council of the wicked, alleluia :  
from the multitude of evil doers, alleluia, alleluia.

Hear my voice, O God, in my prayer : preserve my life from fear of the enemy.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou, O God, wilt hide.

**Offertory Antiphon**      *Confitebuntur caeli mirabilia tua, Domine*      *Psalms 89 . 5*

**THE HEAVENS**, O Lord, shall praise thy wondrous works :  
and thy truth in the congregation of the saints, alleluia, alleluia.

**Communion Antiphon**      *Laetabitur justus in Domino*      *Psalms 64 . 10*

**THE RIGHTEOUS** shall rejoice in the Lord, and put his trust in him :  
and all they that are true of heart shall be glad, alleluia. Alleluia.

**IN THOSE DAYS :** By the hands of the Apostles  
were many signs and wonders wrought among the people.  
And they were all with one accord in Solomon's porch.  
And of the rest durst no man join himself to them :  
but the people magnified them.  
And believers were the more added to the Lord,  
multitudes both of men and women.  
Insomuch that they brought forth the sick into the streets,  
and laid them on beds and couches, that at the least the shadow of Peter  
passing by might overshadow some of them.  
There came also a multitude out of the cities round about unto Jerusalem,  
bringing the sick, and them which were vexed with unclean spirits,  
and they were healed every one of them.

**The Holy Gospel***Matthew 19 . 27 - 29*

**AT THAT TIME :** Peter said unto Jesus :  
Behold, we have forsaken all, and followed Thee :  
what shall we have therefore.  
And Jesus said unto them : Verily I say unto you,  
That ye that have followed Me in the regeneration,  
when the Son of man shall sit in the throne of his glory,  
ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.  
And every one that hath forsaken houses, or brethren, or sisters, or father,  
or mother, or wife, or children, or lands, for my Name's sake,  
shall receive an hundredfold, and shall inherit everlasting life.

**MISSA Ss. EUCHARISTEIAE SACRAMENTO** *Liturgical Colour : White*  
*of the Sacrament of the Most Holy Eucharist* 74

**Introit**      *Cibavit eos ex adipe frumenti, alleluia*

*Psalm 81 . 17, 1*

**HE FED THEM** with finest wheat-flour :  
and with honey from the rock hath He satisfied them.  
Sing we merrily unto God our strength :  
make a cheerful noise unto the God of Jacob.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
He fed them with finest wheat-flour, alleluia.

**Collect**

**O God, Who in this wonderful sacrament**  
hast left us a memorial of thy passion :  
Grant us so to venerate the sacred mysteries of thy Body and Blood,  
that we may ever perceive within us the fruits of thy redemption.  
Through Jesus Christ our Lord,  
Who liveth and reigneth with Thee and the Holy Ghost,  
ever one God, world without end. *Amen.*

**Gradual**      *Oculi omnium in Te sperant*

*Psalm 145. 15*

**The eyes of all** wait upon Thee, O Lord :  
and Thou givest them their meat in due season.  
V. Thou openest thine hand : and fillest all things living with plenteousness.  
Alleluia, alleluia. My flesh is meat indeed, and my blood is drink indeed :  
he that eateth my flesh, and drinketh my blood, dwelleth in Me, and I in him.  
Alleluia.

*from Septuagesima until Holy Saturday, omit the Alleluia and verse and use this TRACT*

**Tract**      *Ab ortu solis usque ad occasum*

*Malachi 1 . 11 : Proverbs 9 . 5*

**FROM THE RISING** of the sun even unto the going down of the same,  
my Name shall be great among the nations.  
V. And in every place a pure offering shall be offered in sacrifice to my Name :  
for my Name shall be great among the nations.  
V. Come, eat of my bread, and drink of the wine that I have mingled for you.

**Eastertide Alleluia**      *Cognoverunt discipuli Dominum*

*Luke 24 . 35 : John 6 . 55, 56*

**ALLELUIA**, alleluia. The disciples knew the Lord Jesus  
in breaking of bread<sup>7</sup>. Alleluia.  
V. My flesh is meat indeed, and my blood is drink indeed : He that eateth my  
flesh, and drinketh my blood, dwelleth in Me, and I in him. Alleluia.

**Offertory Antiphon**

*Sacerdotes Domini*

*see Leviticus 21. 6 75*

**THE PRIESTS** offered incense and bread unto the Lord :  
they shall be holy before the Lord, and not profane his Name.

**Prayer over the Gifts**

**GRANT**, O Lord, peace and unity to thy Church,  
that sharing in this holy mystery  
we may receive the mystic benefits that it confers.  
Through Jesus Christ our Lord. Amen.

**Preface of Corpus Christi or the Nativity of the Lord**

**Communion Antiphon**

*Quotiescumque manducabitis*

*1 Corinthians 11. 26*

**AS OFTEN** often as ye eat this bread, and drink this cup,  
ye do show the Lord's death till He come :  
whosoever shall eat this bread, and drink this cup unworthily,  
shall be guilty of the body and blood of the Lord.

**Prayer after Communion**

**MAKE US**, we beseech Thee, O Lord,  
to be filled with the eternal fruits of thy divinity  
as we receive the gifts of thy blessed Body and Blood.  
**Who** liveth and reigneth with God the Father in the unity of the Holy Ghost,  
one God, world without end. Amen.

**FOR I HAVE RECEIVED** of the Lord  
that which I delivered unto you,  
That the Lord Jesus the same night in which He was betrayed took bread :  
And when He had given thanks, He brake it, and said,  
Take, eat : this is my body, which is broken for you :  
this do in remembrance of Me.  
After the same manner also He took the cup, when He had supped, saying,  
This cup is the new testament in my blood :  
this do ye, as oft as ye drink it, in remembrance of Me.  
For as often as ye eat this bread, and drink this cup,  
ye do show the Lord's death till He come.  
Wherefore whosoever shall eat this bread,  
and drink this cup of the Lord, unworthily,  
shall be guilty of the body and blood of the Lord.  
But let a man examine himself,  
and so let him eat of that bread, and drink of that cup.  
For he that eateth and drinketh unworthily,  
eateth and drinketh damnation to himself, not discerning the Lord's body.

**AT THAT TIME**, Jesus said to the crowd of the Jews,  
**I AM** the bread of life.  
Your fathers did eat manna in the wilderness, and are dead.  
This is the bread which cometh down from heaven,  
that a man may eat thereof, and not die.  
I am the living bread which came down from heaven :  
if any man eat of this bread, he shall live forever :  
and the bread that I will give is my flesh,  
which I will give for the life of the world.  
The Jews therefore strove among themselves saying,  
**How** can this Man give us his flesh to eat?  
Then Jesus said unto them, **Verily**, verily, I say unto you,  
**Except** ye eat the flesh of the Son of man, and drink his blood,  
ye have no life in you.  
Whoso eateth my flesh, and drinketh my blood, hath eternal life;  
and I will raise him up at the last day.  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh, and drinketh my blood,  
dwelleth in Me, and I in him.  
As the living Father hath sent Me, and I live by the Father :  
so he that eateth Me, even he shall live by Me.  
This is that bread which came down from heaven :  
not as your fathers did eat manna, and are dead :  
he that eateth of this bread shall live forever.

# The Feast of the Foundation of the Anglocatholic Church

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*The Twenty-first Day of the month of February*

**THE HOLY CHURCH** throughout the world doth acknowledge Thee :  
The Father of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.     *Te Deum Laudamus*



**I HAVE SET** the LORD always before me;  
for He is on my right hand, therefore I shall not be moved.  
Wherefore my heart is glad, and my glory rejoiceth :  
my flesh shall also dwell in safety.  
**Preserve me, O God, for in Thee have I put my trust.**  
**Glory be to the Father, and to the Son, and to the Holy Ghost;**  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
**I have set** the LORD always before me;  
for He is on my right hand, therefore I shall not be moved.  
Wherefore my heart is glad, and my glory rejoiceth :  
my flesh shall also dwell in safety.

**The Collects**      *for the Votive Mass and for the Patriarch*

**ALMIGHTY and Everlasting God,**  
who didst deign to enrich the earthly Body of thine only Son,  
the Holy Church, by the birth of a new family of faith :  
Mercifully grant to us, we beseech Thee,  
the healthful Spirit of thy Grace,  
that we may ever please Thee in truth,  
and be filled with the dew of thy heavenly blessing,  
that, in our witness and ministry,  
we may bring forth a fruitful harvest of souls  
to the honour and glory of thy great Name;  
**Through our Lord Jesus Christ,**  
who liveth and reigneth with Thee and the Holy Spirit,  
ever one God, world without end. Amen.

**O GOD,** the shepherd and ruler of all the faithful,  
graciously look upon our Patriarch N.  
whom Thou hast willed to be the chief pastor of thy Church :  
**Grant unto him, we beseech Thee,**  
by word and example to profit all those over whom he has authority,  
that together with the flock entrusted to him  
he may attain unto the life everlasting.  
**Through our Lord Jesus Christ thy Son,**  
who with Thee and the Holy Ghost liveth and reigneth,  
ever one God, world without end. Amen.



**Gradual**                      *Rogate quae ad pacem*                      *Psalm 122 . 6, 7   80*

**O PRAY** for the peace of Jerusalem : may they prosper that love thee :  
Peace be within thy walls, and plenteousness within thy palaces.

**Alleluia**                      *Lauda, Jerusalem, Dominum*                      *Psalm 147 . 12*  
*to be used outside Septuagesimatide and Lent*

**Alleluia**, alleluia. Praise the LORD, O Jerusalem : praise thy God, O Sion.  
Alleluia.

**Tract**                      *Notus in Judea Deus*                      *Psalm 76 . 1 – 3*  
*to be used in Septuagesimatide and Lent instead of the ALLELUIA*

**IN JUDAH** is God known : his Name is great in Israel.  
At Salem is his tabernacle, and his dwelling in Sion.  
There brake He the arrows of the bow, the shield, the sword,  
and the battle.

**Offertory Antiphon**                      *Dominus pars hereditatis meae*                      *Psalm 16 . 6*  
**THE LORD** himself is the portion of mine inheritance and of my cup :  
Thou shalt maintain my lot.

### **Prayer over the Gifts**

**MAKE HOLY**, O Lord, these gifts which we offer unto Thee  
for the unity of all believers in the truth of the one faith :  
and grant to thy Church on earth  
that unity and peace which is according to thy gracious will.  
Through our Lord Jesus Christ thine only Son.    Amen.

### **Common Preface**

**Communion Antiphon**    *Unus panis, et unum corpus multi sumus*                      *1 Corinthians 10 . 17*

**WE BEING MANY** are one bread, and one body :  
for we are all partakers of that one bread.

### **Prayer after Communion**

**O LORD**, we beseech Thee,  
that, restored through these redemptive gifts,  
the pledges of our eternal salvation,  
thy Church may ever profit and advance in the true faith.  
Through our Lord Jesus Christ thine only Son.    Amen.

*The Liturgical Colour for the Mass is White.*  
*The second Collect for the Patriarch may be prayed*  
*after the Collect of the Day at all Masses.*

**THE COUNSEL of the LORD standeth for ever :  
the thoughts of his heart to all generations.  
Blessed are the people whose God is the LORD :  
the people whom He hath chosen for his inheritance.**

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*Psalm 33 . 11, 12*



**DEARLY BELOVED :**

I therefore the prisoner of the Lord beseech you  
that ye walk worthy of the vocation wherewith ye are called,  
with all lowliness and meekness,  
with longsuffering, forbearing one another in love;  
Endeavouring to keep the unity of the Spirit in the bond of peace.  
There is one body, and one Spirit,  
even as ye are called in one hope of your calling.  
One Lord, one faith, one baptism.  
One God and Father of all, who is above all, and through all, and in you all.  
But unto every one of us is given grace  
according to the measure of the gift of Christ.

Till we all come in the unity of the faith,  
and of the knowledge of the Son of God, unto a perfect man,  
unto the measure of the stature of the fulness of Christ :  
That we henceforth be no more children, tossed to and fro,  
and carried about with every wind of doctrine,  
by the sleight of men, and cunning craftiness,  
whereby they lie in wait to deceive;  
But speaking the truth in love, may grow up unto Him in all things,  
which is the head, even Christ.  
From whom the whole body fitly joined together  
and compacted by that which every joint supplieth,  
according to the effectual working in the measure of every part,  
maketh increase of the body unto the edifying of itself in love.

This I say therefore, and testify in the Lord,  
that ye henceforth walk not as other Gentiles walk,  
in the vanity of their mind.  
Having the understanding darkened, being alienated from the life of God  
through the ignorance of them, because of the blindness of their heart :  
Who being past feeling, have given themselves over unto lasciviousness,  
to work all uncleanness with greediness.  
But ye have not so learned Christ;  
If so be that ye have heard Him, and have been taught by Him,  
as the truth is in Jesus.

**AT THAT TIME**, Jesus, lifting up his eyes to heaven, said :  
**Holy Father**, keep through thine own Name  
those whom Thou hast given Me,  
that they may be *one*, as we are.  
While I was with them in the world, I kept them in thy Name :  
those that Thou gavest Me I have kept,  
and none of them is lost, but the son of perdition;  
that the scripture *might* be fulfilled.  
And now come I to Thee; and these things I speak in the world,  
that they might have my joy *fulfilled* in themselves.  
I have given them thy word;  
and the world hath hated them,  
because they are not of the world,  
but that Thou shouldest keep *them* from evil.  
They are not of the world, even as I am *not* of the world.  
Sanctify them through thy truth : *thy* word is truth.  
And Thou hast sent Me into the world,  
even so have I also sent them *into* the world.  
And for their sakes I sanctify myself,  
that they also might be sanctified *through* the truth.  
Neither pray I for these alone,  
but for them also which shall believe on Me through their word;  
That they all may be one;  
as Thou, Father, art in Me, and I in Thee, that they also may be *one* in us.



# ***VOTIVE MASS for the Work of the HOLY SYNOD and for Unity within the Church***

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## **Introit**

*Deus in loco sancto suo*

*Psalm 68 . 5b, 6a , 1 LXX*

**G**OD in his holy habitation :

God doth make men to be of one mind in an house :  
and doth give power and strength to his people.

Let God arise, and let his enemies be scattered :  
let them also that hate Him flee before him.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. God in his holy habitation.

## **Collects**

**GUIDE, WE BESEECH THEE**, Almighty God,  
by the light of thy Holy Spirit, the counsels of the Holy Synod;  
that thy Church may dwell in peace,  
and fulfill all the mind of Him who loved it and gave Himself for it,  
thy Son our Saviour Jesus Christ,  
who with Thee and the Holy Spirit liveth and reigneth  
ever one God, world without end. Amen.

## *For the Patriarch*

**O God**, the ruler and shepherd of all the faithful :  
favourably look upon thy servant *N*.  
whom Thou hast willed to be the Pastor of thy Church :  
Grant unto Him, we beseech thee,  
that in word and in example  
he may favourably minister before Thee,  
and may come, in the company of all true believers,  
to the inheritance of the saints in light :  
Through Jesus Christ our Lord. Amen.

## **Gradual**

*Venite filii, audite me*

*Psalm 34 . 11, 5 : John 14 . 26*

**C**OME, ye children, and hearken unto me :

I will teach you the fear of the Lord.

V. They came unto Him, and were lightened and their faces were not ashamed.

**ALLELUIA**, alleluia. The Holy Spirit shall teach you all things  
whatsoever I have said unto you. Alleluia.

**Offertory Antiphon***Confitebuntur caeli mirabilia tua**Psalm 89 . 5   85*

**THE HEAVENS** shall praise thy wondrous works, O Lord :  
and thy truth in the congregation of thy holy ones.

**Prayer over the Gifts**

**HALLOW** these gifts and oblations which we offer unto Thee, O Lord :  
and by them grant us the grace of unity and peace in thy Church.  
Through Jesus Christ our Lord. Amen.

*For the Patriarch*

**BE PLEASED**, we beseech Thee, O Lord, with the gifts we offer :  
and grant unto thy servant N.  
whom Thou hast appointed as chief pastor of thy Church  
thy constant governance and protection.  
Through Jesus Christ our Lord. Amen.

**Preface***Common***Communion Antiphon***Tu mandasti mandata**Psalm 119 . 4, 5*

**THOU HAST** charged  
that we should diligently keep thy commandments :  
O that my ways were made so direct, that I might keep thy statutes.

**Prayer after Communion**

**MAY WE**, who have received these holy gifts as a pledge  
of our union with the Lord in his one body the Church  
be thereby enlightened and strengthened for thy service  
and brought into unity by the Holy Spirit.  
Through Jesus Christ our Lord. Amen.

*For the Patriarch*

**PROTECT US**, O Lord, who receive these sacred gifts,  
that we, with N. whom Thou hast raised up as pastor of thy flock,  
may know thy saving health and defence,  
through Jesus Christ our Lord. Amen.

**BROTHERS :** There is one body, and one Spirit,  
even as ye are called in one hope of your calling;  
one Lord, one faith, one baptism,  
one God and Father of all,  
who is above all, and through all, and in you all.  
And unto every one of us is given grace,  
according to the measure of the gift of Christ;  
wherefore it is said,

**He** ascended up on high,

    He led captivity captive,

    He gave gifts unto men.

He that descended is the same also  
that ascended up far above all heavens,  
that He might fill all things.

And He gave some Apostles; and some Prophets;  
and some Evangelists; and some Pastors and Teachers;  
for the perfecting of the saints for the work of ministry,  
for the building up of the body of Christ;  
till we all come, in the unity of faith  
and of knowledge of the Son of God,  
unto a perfect man,  
unto the measure of the stature of the fulness of Christ.

**AT THAT TIME :**

**J**esus saith :

Father, neither pray I for these alone,  
but for them also that shall believe on Me through their word;  
that they all may be one;  
as Thou, Father, art in Me, and I in Thee,  
that they also may be one in us;  
that the world may believe that Thou hast sent Me.  
And the glory which Thou gavest Me,  
I have given them;  
that they may be one, even as we are one :  
I in them, and Thou in Me,  
that they may be made perfect in one;  
and that the world may know that Thou hast sent Me,  
and hast loved them,  
even as Thou hast loved Me.  
Father, I will that they also, whom Thou hast given Me,  
be with Me where I am;  
that they may behold my glory, which Thou hast given Me;  
for Thou didst love Me before the foundation of the world.

**O** righteous Father, the world hath not known Thee ;  
but I have known Thee,  
and these have known that Thou hast sent Me;  
And I have declared unto them thy Name,  
and will declare it;  
that the love wherewith Thou hast loved Me  
may be in them, and I in them.



