

The Order of the ¹ Celebration of Holy Mass



according to the Use of
the Anglican Catholic Church in Canada

Ecclesia Anglicana Catholica MMXVI

the Cathedral Church of Our Lady and Saint Basil, Toronto

Preparation for Worship

2

*The Sacred Ministers ascend the Altar, make the accustomed reverence and kiss the Altar. During the Introit Psalm, the Altar is incensed in the usual manner.
All bow during the singing of the first part of the Gloria Patri.
The Priest, at the center of the Altar, greets the People, saying,*

Priest **Blessed be God :**

+ Father, Son, and Holy Spirit.

People ***And blessed be His kingdom, now and for ever.
Amen.***

In place of the above, from Easter Day through the Day of Pentecost

Priest **Alleluia! Christ is risen.**

People ***The Lord is risen indeed. Alleluia!***

During Lent and Passiontide and on other penitential occasions

Priest **Bless the Lord Who forgiveth all our sins.**


People ***His mercy endureth for ever.***

The Priest prays the Collect for Purity

**ALMIGHTY God,
unto whom all hearts be open,
all desires known,
and from Whom no secrets are hid;
Cleanse the thoughts of our hearts
by the inspiration of Thy Holy Spirit,
that we may perfectly love Thee,
and worthily magnify Thy holy Name;
through Christ our Lord. *Amen.***


3

Celebrant




Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



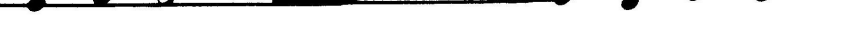
And bless - ed be his king - dom, now and for ev - er. A - men.

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

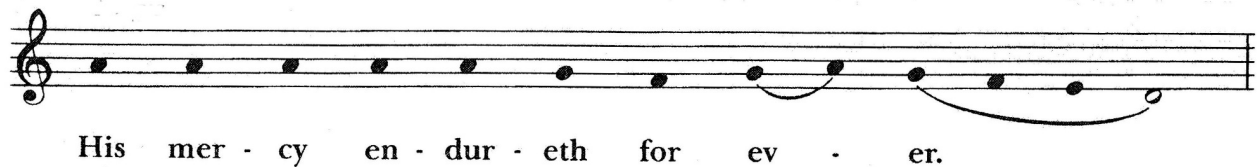
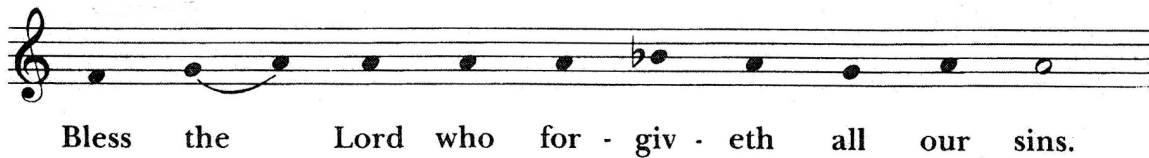


And blessed be his kingdom, now and for ev - er. A - men.

Al - le - lu - ia. Christ is ris - en.

For use in *Lent* and *Passiontide* and on other Penitential Occasions

4



*The Priest, at the center of the Altar,
bows before the Cross
while the Kyrie Eleison is sung or said*

Kyrie, eleison.

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

Kyrie, eleison.

*The Gloria in Excelsis is sung on Sundays and Feast Days.
It is omitted on Ferias, in Advent and from Septuagesima
until Holy Saturday.*

*The Priest goes to the center of the Altar and begins
the Gloria in Excelsis.*

5

*The hands are separated and elevated for the opening phrase,
and the joined before the breast for the rest of the Canticle.*

Priest **GLORY** be to *bow* God on high,
All and in earth peace, good will towards men.
We praise Thee, we bless Thee,
bow we worship Thee, we glorify Thee,
bow we give thanks to Thee for Thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, *bow* Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world;
have mercy upon us.
Thou that takest away the sin of the world,
bow receive our prayer.
Thou that sittest at the right hand of God the Father,
bow have mercy upon us.

For Thou only art holy;
Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most high in the + glory of God the Father.
Amen.

*The Priest kisses the Altar and, turning by the right to the people,
extends the hands and greets them, saying,*

Priest **The Lord be with you;**
People ***And with thy spirit.***

6

*Turning back to the Altar by the left, go to the Missal for the Collects.
Extending the hands and immediately joining them, sing or say,*

Let us pray.

Opening the hands in the Orans position, pray the Collects.

*The Sacred Ministers, turning by the right,
step away from the Altar, and genuflect before it.
They go directly to the Sedilia,
and at a sign from the Master of Ceremonies sit.*

The Liturgy of the Word

**The Lesson followed by a Hymn or Psalm and the Epistle
*are read by the appointed minister.***

The Gradual Psalm *is sung, the Sacred Ministers remaining seated.*

*Toward the end of the Psalm,
the Master of Ceremonies brings the Gospel Book to the Deacon,
who goes to the Altar for the prayer Cleanse my heart.
If the Priest celebrates alone, he bows before the Altar and says,*

**CLEANSE my heart and my lips, Almighty God,
Who didst cleanse the lips of the prophet Isaiah
with a live coal :**

**so of Thy gracious mercy vouchsafe to cleanse me,
that I may worthily proclaim Thy Holy Gospel,
through Jesus Christ our Lord. *Amen.***

*The Deacon comes to the Priest to receive a blessing.
If the Priest be alone, use the italic text.*

Deacon **PRAY, Father, a blessing.**

7

Priest **The Lord be in thy (*my*) heart
and on thy (*my*) lips :
that thou (*I*) mayest (*may*) worthily
and fitly proclaim His Gospel :
In the Name of the Father, +
and of the Son, and of the Holy Ghost. Amen.**

Incense is blessed. All stand for the proclamation of the Gospel.

The Holy Gospel *is proclaimed with the response* Glory be to thee,
O Lord *before the reading. At the conclusion is said* The Gospel of
Christ *and the people reply* Praise be to thee, O Christ.

The Celebrant kisses the the opening words of the Gospel, saying,

**Through the words of the Gospel
may our sins be blotted out.**

The Message

*The Sacred Ministers return to the Altar,
genuflecting as they approach it, for the Nicene Creed.
The Priest kisses the Altar, extends, elevates and rejoins the
hands before the breast in Prayer position.*

Priest **I BELIEVE** in one *bow* God

8

All *the Father Almighty,*

Maker of heaven and earth,

And of all things visible and invisible :

And in one Lord bow Jesus Christ,

the only begotten Son of God,

Begotten of the Father before all worlds;

God of God; Light of Light;

Very God of very God;

Begotten, not made;

Being of one substance with the Father;

Through Whom all things were made :

Who for us men and for our salvation

came down from heaven, kneel

*And was incarnate by the Holy Ghost
of the Virgin Mary,*

And was made man, stand

*And was crucified also for us
under Pontius Pilate.*

He suffered and was buried,

And the third day

He rose again according to the Scriptures,

And ascended into heaven,

And sitteth on the right hand of the Father.

*And He shall come again with glory to judge
both the quick and the dead :*

Whose kingdom shall have no end.

*And I believe in the Holy Ghost, 9
The Lord, The Giver of Life,
Who proceedeth from the Father, and the Son,
Who with the Father and the Son
together is **bow** worshipped and glorified,
Who spake by the prophets.
And I believe One, Holy, Catholic,
and Apostolic Church.
I acknowledge one Baptism
for the remission of sins.
And I look for the Resurrection of the dead,
And the + Life of the world to come. Amen.*

The Penitential Rite

The Priest or Deacon invites the People to confess their sins, saying,

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbors,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in His holy ways;
Draw near with faith,
and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God,
meekly kneeling upon your knees.

*The Sacred Minsters kneel before the Altar
and say together with the People,*

ALMIGHTY God,

10

*Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;*

*We acknowledge and bewail our manifold sins
and wickedness,
Which we, from time to time,
most grievously have committed,
By thought, word, and deed,
Against Thy Divine Majesty,
Provoking most justly
Thy wrath and indignation against us.*

*We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.*

*Have mercy upon us,
Have mercy upon us, most merciful Father;
For Thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
And grant that we may ever hereafter
Serve and please Thee In newness of life,
To the honor and glory of Thy Name;
through Jesus Christ our Lord. Amen.*

The Priest stands to pronounce the Absolution.

ALMIGHTY God, our heavenly Father,

11

who of His great mercy
hath promised forgiveness of sins
to all them that
with hearty repentance and true faith turn unto Him :
Have mercy upon you;

The Priest kisses the Altar and turns to the people.

+ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through *bow* Jesus Christ our Lord. *Amen.*

The Priest or the Deacon, with hands joined before the breast, says,

Hear what comfortable words our Savior Christ
saith unto all that truly turn to Him.

COME unto me all that labor and are heavy laden,
and I will refresh you.

GOD so loved the world,
that He gave His only-begotten Son,
to the end that all that believe in Him
should not perish, but have eternal life.

HEAR also what Saint Paul saith,

THIS is a true saying,
and worthy of all men to be received,
that Christ *bow* Jesus came into the world
to save sinners.

HEAR also what Saint John saith.

12

IF any man sin,
we have an Advocate with the Father,
bow Jesus Christ the righteous;
and He is the propitiation for our sins.

The Priest turns to the right and faces the congregation.

The Priest invites the people to share the Peace of Christ, saying,

Priest **The** peace of the Lord be always with you.

People **And** with thy spirit.



The Liturgy of the Eucharist

13

*The Priest returns to the Altar, genuflecting on approaching it, kisses it, and reads the appointed Offertory Antiphon.
The Bread and Wine are prepared on the Altar.*

The Preparation of the Altar and the Gifts

FORM 1

The Priest, standing at the center of the Altar, elevates the Paten, makes the sign + of the Cross with it, saying in a quiet voice,

**BLESSED art Thou, O Lord, the God of all creation.
Through Thy great goodness,
we have this bread to offer,
which earth hath given and human hands have made.
It will become for us the Bread of life.**

People Blessed be God for ever.

The Priest pours sufficient wine into the Chalice, + blesses the Water and pours a few drops into the Chalice saying,

**BY the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled Himself to share in our humanity.**

*Returning to the center of the Altar, the Priest elevates the Chalice, and making the sign + of the Cross with it, says the text below.
When finished, the Priest returns the Chalice to the Corporal.*

**BLESSED art Thou, O Lord, the God of all creation.
Through Thy great goodness
we have this wine to offer,
fruit of the vine and the work of human hands.
It will become for us our spiritual drink.**

*Covering the Chalice with the Pall,
the Priest extends, opens and rejoins his hands bowing low, says,*

**LORD God, we ask Thee to receive us
and be pleased with the sacrifice we offer unto Thee
with humble and contrite hearts.**

The Gifts and the Altar are then incensed. Incenses is blessed.

**Through the intercession of blessed Michael the Archangel,
standing at the right hand of the altar of incense,
may the Lord vouchsafe to bless + this incense,
and to receive it as a sweet smelling savor.**

The Priest, after being incensed, washes the hands, saying,

**Lord God, wash away my iniquity;
and cleanse me from my sin.**

*Then, first kissing the Altar and then facing the People at the middle
of the Altar, the Priest extends and joins his hands, saying,*

**PRAY, brethren, that our sacrifice
may be acceptable to God, the Almighty Father.**

*People MAY the Lord accept the sacrifice at your hands,
for the praise and glory of His Name,
for our good,
and for the good of all His church. The People kneel or sit.*

*The Priest prays the Prayer over the Gifts from the Proper of the
day. Then, he proceeds with the Canon of the Mass,
turning towards the people if desired,
hands in Prayer position before the breast.*

The Priest, standing at the center of the Altar, elevates the Paten with the Bread and holding it slightly raised above the Altar, says in a quiet voice,

**RECEIVE, O holy Father,
Almighty and Everlasting God,
this spotless Host, which I, Thine unworthy servant,
now offer unto Thee, my living and true God,
for my numberless sins, offences, and negligences;
for all here present; as also for the faithful in Christ,
both the quick and the dead,
that it may avail for their salvation and mine,
unto everlasting life Amen.**

Then making a Cross with the Paten, he places the Paten with the Bread upon it upon the Corporal. The Priest, or Deacon, pours Wine and a little Water into the Chalice, the Priest blessing with the the Sign of the Cross the Water to be mixed in the Chalice, saying in a quiet voice,

**O GOD, Who didst wonderfully create,
and yet more wondrously renew
the dignity of man's nature :
Grant that by the mystery of this water and wine
we may be made partakers of His Divinity,
as He vouchsafed to become a partaker of our
humanity,
even *bow* Jesus Christ Thy Son our Lord;
Who liveth and reigneth with Thee in the unity of the
Holy Spirit, ever one God, world without end. Amen.**

*At a Mass for the Dead, the Sign of the Cross is omitted.
Then the Priest takes the Chalice and offers it,
slightly elevating it, and saying,*

16

**We offer unto Thee, O Lord, the Chalice of salvation,
beseeching Thy mercy,
that it may ascend in the sight of Thy divine Majesty
as a sweet smelling savour for our salvation,
and for that of the whole world. Amen.**

*He makes the Sign of the Cross with the Chalice and places it upon
the Corporal, covering it with the Pall.
Then with hands joined upon the Altar, bowing, he says,*

**In a humble spirit, and with a contrite heart,
may we be accepted of Thee, O Lord,
and so let our sacrifice
be offered in Thy sight this day,
that it may be pleasing unto Thee, O Lord our God.**

*Standing upright, he extends his hands, raises them, and joins them,
and lifting his eyes to heaven and then lowering them, he says quietly,*

**Come, O Thou Sanctifier, Almighty, Everlasting God,
and + bless this sacrifice,
made ready for Thy holy Name.**

The Gifts and the Altar are then incensed. Incenses is blessed.

**Through the intercession of blessed Michael the Archangel,
standing at the right hand of the altar of incense,
may the Lord vouchsafe to bless + this incense,
and to receive it as a sweet smelling savor.**

The Priest, after being incensed, washes the hands, saying,

17

**I will wash my hands in innocency, O Lord :
and so will I go unto Thine Altar;
that I may show the voice of thanksgiving,
and tell of all Thy wondrous works. *Gloria Patri.***

*Then bowing in the middle of the Altar, with hands joined upon it,
the Priest says in a quiet voice,*

**Receive, O Holy Trinity,
this oblation which we offer unto Thee
in memory of the Passion, Resurrection, and
Ascension of our Lord Jesus Christ,
in honour of blessed Mary ever-Virgin,
of blessed John the Baptist,
of the holy Apostles Peter and Paul,
and all the Saints,
that it may be to their honour, and for our salvation;
and that like as we remember them on earth,
so in heaven they may plead for us.
Through the same Christ our Lord. Amen.**

*The Priest kisses the Altar and then facing the People at the middle
of the Altar, the Priest extends and joins his hands, saying,*

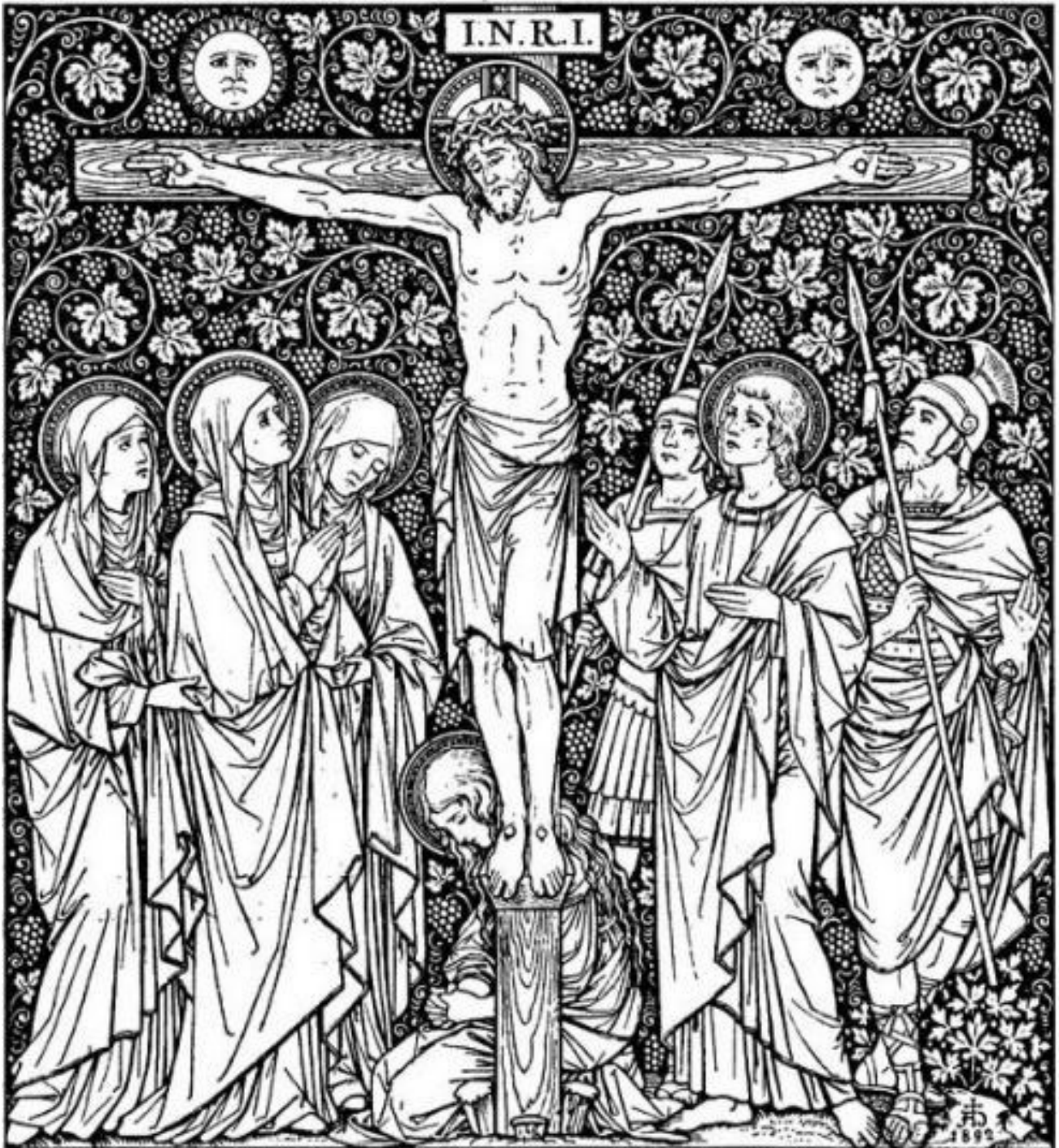
**PRAY, brethren, that our sacrifice
may be acceptable to God, the Almighty Father.**

People **MAY the Lord accept the sacrifice at your hands,
for the praise and glory of His Name,
for our good,
and for the good of all His church.**

The Priest prays the Prayer over the Gifts *from the Proper of the day.*

The Great Thanksgiving

18



Opening his hands, the Priest continues,

Priest **The Lord be with you.**

19

People ***And with thy spirit.***

Raising, extending the hands to the breast, palms facing inward.

Priest **Lift up your hearts;**

People ***We lift them up unto the Lord.***

Turn back to the Altar, rejoining the hands before the breast.

Priest **Let us give thanks unto the Lord our God;**

People ***It is meet and right so to do.***

Extend the hands in Orans position and sing or say,

Priest **IT IS VERY MEET, right, and our bounden duty,
that we should at all times,
and in all places, give thanks unto Thee,
O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.**

Here shall follow the Proper Preface, if any be used.

Pages 74 through 79

**THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify Thy glorious Name;
evermore praising Thee and saying :**

*The Priest, joins the hands before the breast and bowing low,
says or sings with the people the Sanctus and Benedictus.*

All **HOLY, Holy, Holy, Lord God of hosts,**
Heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High.

20

Standing erect, continue,

Blessed + is He that cometh in the Name of the Lord :
Hosanna in the highest.

Then the Priest extending, raising and joining the hands,
raising the eyes to heaven, and lowering them at once,
bowing profoundly before the Altar,
with hands placed upon it,
begins the Canon of the Mass.



*The Priest, extending, raising and joining the hands,
raising the eyes to heaven and lowering them at once,
bowing profoundly before the Altar, with hands placed upon it,
begins the Canon of the Mass.*

MOST MERCIFUL FATHER,
we humbly pray Thee,
through *bow* Jesus Christ Thy Son our Lord,
and we ask,

*Kiss the Altar, rejoin hands, make the sign of the Cross
with Right Hand over both Bread and Chalice, and say,*

that Thou accept and bless
these + gifts,
these + presents,
these holy + unspoiled sacrifices.

With hands extended , he continues,

We offer them unto Thee,
first, for Thy holy catholic Church :
that Thou vouchsafe to keep it in peace,
to guard, unite,
and govern it throughout the whole world :
together with Thy servant, N., our Patriarch,
and N., our Bishop
(a bishop says ... *me thine unworthy servant,*)
and all the faithful guardians
of the catholic and apostolic faith.

Raise hands, rejoin before the face, and say,

**REMEMBER, O Lord,
Thy servants and handmaids,
especially**

*He prays for them briefly with hands joined.
Then, with hands extended, he continues,*

**and all who here around us stand,
whose faith is known unto Thee
and their steadfastness manifest,
on whose behalf we offer unto Thee,
or who themselves offer unto Thee,
this sacrifice of praise;
for themselves,
and for all who are theirs;
for the redemption of their souls,
for the hope of their salvation and safety;
and who offer their prayers unto Thee,
the eternal God,
the living and the true.**

Continue with United in one Communion on Page 23.

Alternate Prayers on Pages 24 through 28.

**NATIVITY OF THE LORD and through the Octave on page 24
EPIPHANY OF THE LORD on page 25
EASTER VIGIL TO EASTER I on page 26
ASCENSION OF THE LORD on page 27
DAY OF PENTECOST and its VIGIL on page 28**

The Priest continues with this prayer with extended hands.

United in one communion *at most Masses.*

Note : *this prayer has SPECIAL FORMS
on particular Feast Days.*

Texts are found from page 24 to page 28.

**United in one communion,
we venerate the memory, first,
of the glorious ever-Virgin Mary,
Mother of our God and Lord *bow* Jesus Christ;
as of Joseph her spouse;
as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus :
Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian) :
and of all Thy Saints;**

**Grant that by their merits and prayers,
we may in all things
be defended with the help of Thy protection.**

**United in one communion,
we celebrate the most sacred day (*night*),
whereon the undefiled virginity of blessed Mary
brought forth the Savior of this world :**

**We venerate moreover the memory, first,
of the glorious ever Virgin Mary,
Mother of the same our God and Lord *bow* Jesus
Christ :**

**as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(*James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus :*
*Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian*) :
and of all Thy Saints;**

**Grant that by their merits and prayers
we may in all things
be defended with the help of Thy protection.**

**United in one communion,
we celebrate the most sacred day
whereon Thine only-begotten Son,
co-eternal with Thee in Thy glory,
visibly appeared in the body
in the true substance of our flesh;**

**We venerate moreover the memory, first,
of the glorious ever-Virgin Mary,
Mother of the same our God and Lord *bow* Jesus
Christ :**

**as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(*James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon, and Thaddeus :*
*Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian*) :
and of all Thy Saints;**

**Grant that by their merits and prayers
we may in all things
be defended with the help of Thy protection.**

CONTINUE WITH ONE OF THE THREE PRAYERS ON PAGE 29/30

**United in one communion,
we celebrate the most sacred day (*night*)
of the Resurrection of our Lord *bow* Jesus Christ
according to the flesh :**

**We venerate moreover the memory, first,
of the glorious and ever-Virgin Mary,
Mother of the same our God and Lord *bow* Jesus
Christ :**

**as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(*James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus :*
*Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian*) :
and of all Thy Saints;**

**Grant that by their merits and prayers
we may in all things
be defended with the help of Thy protection.**

CONTINUE WITH ONE OF THE THREE PRAYERS ON PAGE 29/30

**United in one communion,
we celebrate the most sacred day
whereon our Lord, Thine only-begotten Son,
set at the right hand of Thy glory
the substance of our frailty united to Himself :**

**We venerate moreover the memory, first,
of the glorious ever-Virgin Mary,
Mother of the same our God and Lord *bow* Jesus
Christ :**

**as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(*James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus :
Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian*) :
and all Thy Saints :**

**Grant that by their merits and prayers
we may in all things
be defended with the help of Thy protection.**

**United in one communion,
we celebrate the most sacred day of Pentecost
whereon the Holy Spirit
appeared to the Apostles in tongues innumerable :**

**We venerate moreover the memory, first,
of the glorious ever-Virgin Mary,
Mother of the same our God and Lord *bow* Jesus
Christ :**

**as also of Thy blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(*James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus :
Linus, Cletus, Clement, Xystus,
Cornelius, Cyprian, Lawrence,
Chrysogonus,
John and Paul,
Cosmas and Damian*) :
and of all Thy Saints :**

**Grant that by their merits and prayers
we may in all things
be defended with the help of Thy protection.**

CONTINUE WITH ONE OF THE THREE PRAYERS ON PAGE 29/30

With hands extended, palms down over the Oblations, the Priest says, 29

**We beseech Thee then, O Lord,
graciously to accept this oblation
from us Thy servants, and from Thy whole family :
Order Thou our days in Thy peace,
and bid us to be delivered from eternal damnation,
and to be numbered in the flock of Thine elect.**

GO to PAGE 31

In two cases, the above prayer is replaced as follows.

From Easter Vigil to the Sunday after Easter, on Pentecost and its Vigil

**We beseech Thee then, O Lord,
graciously to accept this oblation
from us Thy servants,
and from Thy whole family :
we present it unto Thee on behalf also
of those whom Thou hast vouchsafed
to regenerate by water and the Holy Spirit,
granting unto them remission of all their sins :
Order Thou our days in Thy peace,
and bid us to be delivered from eternal damnation,
and to be numbered in the fold of Thine elect.**

GO to PAGE 31

**We beseech thee then, O Lord,
graciously to accept this oblation
from us Thy servants,
and from Thy whole family
in memory of the day
when *bow* Jesus Christ, our Lord,
gave the mysteries of His Body and Blood
for His disciples to celebrate :
Order Thou our days in Thy peace,
and bid us to be delivered from eternal damnation,
and to be numbered in the fold of Thine elect.**

GO to PAGE 31



**Vouchsafe, O God, we beseech Thee,
in all things to make this oblation**

The Priest signs thrice over the Oblations

**+ blessed, + approved, + accepted,
a perfect and worthy offering :**

The Priest signs once over the Host

**that it may become for us the + Body *and once over the
Chalice* and + Blood of Thy dearly beloved Son,**

join the hands and bowing say :

our Lord Jesus Christ.

With joined hands, the Priest continues,

Who the day before He suffered,

(*or on Maundy Thursday*

***Who the day before He suffered to save us
and all men, that is today,)***

He takes the Bread and, raising it a little above the Altar, continues,

took bread into His holy and venerable hands,

He looks upward,

and with eyes lifted up to heaven unto Thee,

God, His Almighty Father,

giving thanks to Thee,

He + blessed, broke and gave it to His disciples,

saying : *He bows slightly, forearms on the edge of the Altar,*

**TAKE THIS, ALL OF YOU, AND EAT IT : 32
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

*The Priest genuflects, shows the consecrated Host to the People,
places it on the Paten, and again genuflects in adoration.
Then, uncovering the Chalice, he continues,*

Likewise, after supper,

He takes the Chalice, and, raising it a little above the Altar, says,

**taking also this goodly chalice
into His holy and venerable hands,
again giving thanks unto Thee,**

He makes the sign of the Cross over it, saying,

He + blessed, and gave it to His disciples, saying :

**TAKE THIS, ALL OF YOU,
AND DRINK FROM IT :
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE NEW AND
EVERLASTING COVENANT.
IT WILL BE SHED FOR YOU
AND FOR ALL
SO THAT SINS MAY BE FORGIVEN.**

Replacing the Chalice on the Altar, he says,

DO THIS IN MEMORY OF ME.

*He genuflects, rising shows the Chalice to the People,
places it on the Corporal covering it with the Pall,
and again genuflects in adoration. Rising, he continues,*

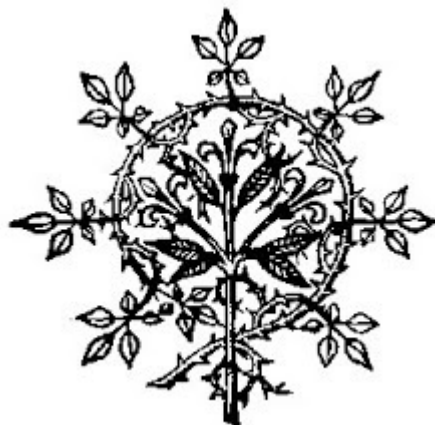
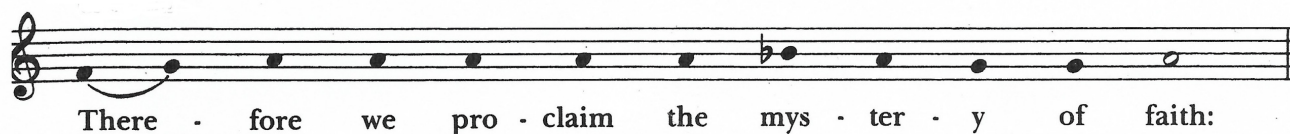
Therefore we proclaim the mystery of faith : 33

All *Christ has died,
Christ is risen,
Christ will come again.*

Eastertide *Dying You destroyed our death,
rising You restored our life.
Lord Jesus, come in glory.*

Alternate *When we eat this bread and drink this cup,
we proclaim Your death, Lord Jesus,
until You come in glory.*

Alternate *Lord, by Your Cross and Resurrection
you have set us free.
You are the Savior of the world.*



**Wherefore, O Lord,
we Thy servants, and Thy holy people also,
remembering the blessed passion
of the same Christ thy Son our Lord,
and also His resurrection from the dead,
and His glorious ascension into heaven;
do offer unto Thine excellent majesty
of Thine own gifts, and bounty,**

joining the hands, the Priest signs over the Gifts with the Right Hand

**the pure + victim,
the holy + victim,
the immaculate + victim,
the holy + Bread of eternal life,
and the + Chalice of everlasting salvation.**

With extended hands, he continues,

**Vouchsafe to look upon them
with a merciful and pleasant countenance;
and to accept them,
even as Thou didst vouchsafe to accept
the gifts of Thy servant Abel the Righteous,
and the holy sacrifice of our Patriarch Abraham;
and the holy sacrifice, the immaculate victim,
which Thy high priest Melchisedech
offered unto Thee.**

Bowing, with joined hands resting on the edge of the Altar, he says, 35

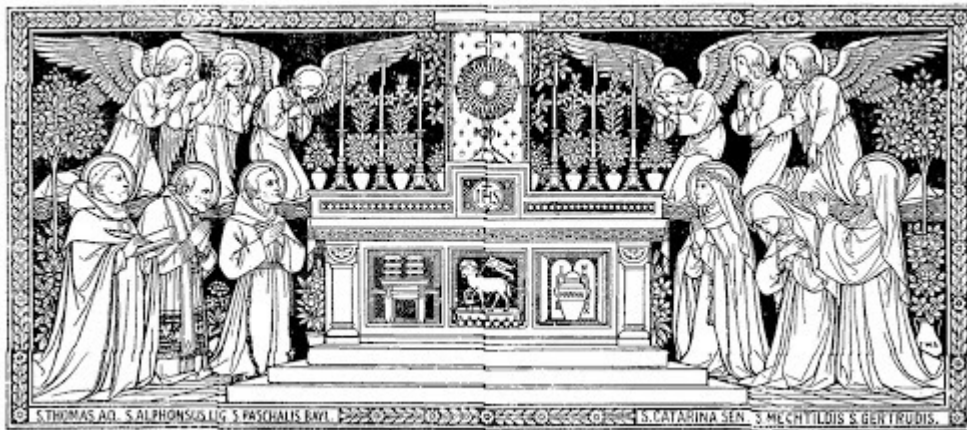
**We humbly beseech Thee, almighty God,
command these offerings
to be brought by the hands of Thy holy Angel
to Thine altar on high,
in the sight of Thy divine majesty;
that all we *kiss the Altar*
who at this partaking of the Altar
shall receive the most sacred**

*joining the hands, he signs once over each of the Gifts
with the Right Hand*

+ Body and + Blood of Thy Son,

He makes the sign of the Cross upon himself, saying,
**may be fulfilled
with all heavenly + benediction and grace.**

The Priest separates and joins his hands, and continues,



**Remember also, O Lord,
Thy servants and handmaids, *N.*
who have gone before us sealed with the seal of faith,
and who sleep the sleep of peace.**

*The Priest prays for them briefly with joined hands.
Then, with hands extended, he continues,*

**To them, O Lord,
and to all that rest in Christ,
we beseech Thee to grant the abode of refreshing,
of light, and of peace.**

The Priest strikes his breast with the right hand, saying,

**To us sinners also, Thy servants,
who hope in the multitude of Thy mercies,**

With hands extended, he continues,

**vouchsafe to grant some part and fellowship
with Thy holy Apostles and Martyrs;
with John, Stephen, Matthias, Barnabas,
(Ignatius, Alexander, Marcellinus,
Peter, Felicitas,
Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia),
and with all Thy Saints :
within whose fellowship, we beseech Thee,
admit us,
not weighing our merit,
but granting us forgiveness;**

**Through *bow* Jesus Christ our Lord,
through Whom, O Lord,
Thou dost create all these good things;**

sign thrice over the Host and Chalice together, saying,

**dost + sanctify, + quicken, + bless,
and bestow upon us;**

*Uncover the Chalice, genuflect,
and taking the Host between the thumb and forefinger of the Right
Hand, while holding the Chalice in the Left Hand,
the Priest signs with the Host thrice from lip to lip of the Chalice,
saying,*

**By + Whom, and with + Whom, and in + Whom,
sign twice with the Host between yourself and the Chalice, saying,
in the unity of the Holy + Ghost,**

Elevating the Chalice a little with the Host, say :

all honor and glory be unto Thee,

*replace the Host, cover the Chalice with the Pall,
genuflect and rising, say or sing,*

O Father Almighty, world without end.

All Amen.



After a short period of silence, the Priest continues,

And now, as our Savior Christ hath taught us,
we are bold to say,

*All OUR FATHER, which art in heaven,
hallowed be Thy Name.
Thy kingdom come.
Thy will be done, In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom, the power and the glory,
for ever and ever. Amen.*

The Priest may add the following in a quiet voice.

Deliver us, O Lord, we beseech Thee,
from all evils, past, present and to come :
and at the intercession of the blessed and glorious
ever-Virgin Mary, Mother of God,
with the blessed Apostles Peter and Paul,
and with Andrew and all the + *with Paten* Saints,
kiss Paten favourably grant peace in our days :
that by the help of Thine availing mercy,
we may ever be free from sin
and safe from all distress,
through *bow* Jesus Christ our Lord. Amen.

*With the particle of the Host in the Right Hand,
make a sign of the Cross thrice, and then drop it into the Chalice,
saying,*

Priest (Alleluia!)

Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. (Alleluia!)

The Priest may say quietly, replacing the Pall on the Chalice

**May this mingling and hallowing
of the Body and Blood of our Lord Jesus Christ
be acceptable in us unto eternal life. Amen.**

The Sacred Ministers bow as the Agnus Dei is sung.

*All O Lamb of God, that takest away the sin of the
world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the
world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the
world, grant us thy peace.*



WE do not presume to come to this Thy Table,
O merciful Lord,
Trusting in our own righteousness,
But in Thy manifold and great mercies.

We are not worthy
So much as to gather up the crumbs under Thy Table.
But Thou art the same Lord,
Whose property is always to have mercy :

Grant us therefore, gracious Lord,
So to eat the Flesh of Thy dear Son Jesus Christ,
And to drink His Blood,
That our sinful bodies may be made clean by His Body,
And our souls washed through His most precious
Blood,
And that we may evermore dwell in Him,
And He in us. Amen.



These Prayers may be said quietly by the Priest except at Requiems.

**O Lord Jesu Christ, who said unto Thine Apostles,
Peace I leave with you, My peace I give unto you :
regard not our sins, but the faith of Thy Church :
and vouchsafe to grant her peace and unity
according to Thy will : Who livest and reignest, God,
throughout all ages, world without end. Amen.**

**O Lord Jesu Christ, Son of the Living God,
Who by the will of the Father,
and the co-operation of the Holy Ghost,
hast through Thy death given life unto the world,
deliver me by this Thy most sacred Body and Blood
from all mine iniquities, and from every evil :
and make me ever to cleave unto Thy commandments,
and suffer me never to be separated from Thee :
Who with the same God the Father,
and the Holy Ghost,
livest and reignest God, world without end.**

**Let the partaking of Thy Body, O Lord Jesus Christ,
which, I unworthy, presume to receive,
turn not to my judgement and condemnation;
but of Thy goodness let it avail unto me for protection
of soul and of body, that I may receive Thy healing,
Who livest and reignest with God the Father, in the
unity of the Holy Ghost, God, throughout all ages,
world without end. Amen.**

**I will receive the bread of heaven,
and call upon the Name of the Lord.**

*Signing the body with the Host held over the Paten,
the Priest says, before receiving the Bread,*

The Body of our Lord Jesus Christ.

Genuflect, rise, and take up the Chalice, saying,

**What reward shall I give unto the Lord
for all the benefits that He hath done unto me?
I will receive the cup of salvation,
and call upon the Name of the Lord.**

The Blood of our Lord Jesus Christ.

*Signing the body with the Chalice, receive the most precious Blood.
He kneels briefly in thanksgiving, and rising, the Priest (or the Priest
and Deacon) take up the consecrated Bread and Wine, and turning
to the people, the Priest invites them to come forward
to receive the Sacrament, saying,*

<i>Priest</i>	Behold, the Lamb of God. Behold Him who takes away the sins of the world.
<i>People</i>	<i>Lord, I am not worthy that Thou shouldest come under my roof. But speak the word only, and my soul shall be healed.</i>

After all have communicated, the Priest proceeds with the Ablutions in the usual manner. Any Sacrament that is to be reserved is placed in the Tabernacle. The Missal is moved to the Epistle side of the Altar.

During the Ablutions, or at their conclusion, the Priest prays,

**May what we have received with our mouths,
O Lord, may we accept with pure hearts :
and may these temporal gifts
be for our healing unto life eternal. Amen.**

**May Thy Body, O Lord, which we have taken,
and Thy Blood, which we have drunk,
cleave unto our bodies :
and grant that no stain may remain in us
whom Thou hast refreshed
with these pure and holy sacraments :
Who livest and reignest, world without end. Amen.**

A period of silence is kept and a Hymn may be sung.

*The Priest returns to the Altar, genuflecting before it, kisses it,
and moves to the Missal for the Post-Communion Prayers.
The Priest reads the appointed Communion Antiphon
and the Prayer after Communion.*

The Priest turns by his right to the people and says,

Priest **The Lord be with you.**

People ***And with thy spirit.***

Priest **Let us pray (together.)**

ALMIGHTY and ever-living God, 44
we most heartily thank Thee,
for that Thou dost vouchsafe to feed us
who have duly received these holy mysteries,
with the spiritual food
of the most precious Body and Blood of Thy Son,
our Savior *bow* Jesus Christ;
and dost assure us thereby
of Thy favor and goodness towards us;
and that we are very members incorporate
in the mystical body of Thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of Thy everlasting
kingdom,
by the merits of His most precious death and passion.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that holy fellowship,
and do all such good works
as Thou hast prepared for us to walk in;
through Jesus *bow* Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

*The People and all the liturgical ministers kneel for the Blessing.
With hands joined at the edge of the Altar, the priest begins
the Blessing.*

*If the Bishop be present, he may bless the people
instead of the Priest. PAGE 46*

THE PEACE of God, which passeth all understanding, 45
keep your hearts and minds
in the knowledge and love of God,
and of His Son Jesus *bow* Christ our Lord:

The Priest kisses the Altar, lifting the eyes, turn by the right to the people, extends, raises and re-joins the hands, then raises the right hand to bless them, the left hand on the breast, saying,

**And the blessing of God Almighty,
the Father, the Son, + and the Holy Ghost,
be amongst you, and remain with you always. Amen.**

He re-joins his hands, and turns back to the Altar, genuflects and moves to the Gospel side with joined hands for the Last Gospel.

Facing the Epistle side of the Altar, take up the card for the Last Gospel and greet the people with the Mutual Salutation.

*When the Priest announces the Gospel,
sign the + first on the Altar or Book,
then on the forehead, lips and breast.*

After the response Glory be to thee, O Lord, read the Last Gospel.

The text is never sung.

*On Christmas, when the Gospel of the Day is John 1. 1 – 14,
he reads the Gospel for the Feast of the Epiphany in its place.*

Genuflect as you read And the Word was made flesh, and dwelt among us, rise again you read and we beheld his glory.

At the conclusion, the people respond Thanks be to God.

*Return to the center of the Altar, kiss it,
genuflect and take your leave of the Altar.*

*The Deacon dismisses the people at this point
or after the Closing Hymn.*

By a Bishop

Bishop **Our + help is in the Name of the Lord.**

People ***Who hath made heaven and earth.***

Bishop **Blessed be the Name of the Lord.**

People ***From this time forth for evermore.***

Bishop **The blessing, mercy and grace of God Almighty,
the + Father, the + Son, and the + Holy Ghost,
be upon you,
and remain with you always.**

People ***Amen.***

During Advent

**Be ye steadfast in faith, joyful in hope,
and untiring in love all the days of thy life;
and the blessing of God Almighty,
the Father, + the Son, and the Holy Ghost,
be amongst you and remain with you always. *Amen.***

During Christmastide and Epiphany Octave

**May the God of infinite goodness
scatter the darkness of sin
and brighten your hearts with holiness;
and the blessing of God Almighty,
the Father, + the Son, and the holy Ghost,
be amongst you and remain with you always. *Amen.***

**May the God of mercy transform you by His grace,
and the blessing of God Almighty,
the Father, + the Son, and the Holy Ghost,
be amongst you and remain with you always. *Amen.***

During Eastertide and until Pentecost Octave

**May the God of peace
who brought again from the dead our Lord *bow* Jesus,
that great Shepherd of the sheep,
by the blood of the everlasting covenant,
make you perfect in every good work to do His will,
working in you that which is well-pleasing
in His sight;
and the blessing of God Almighty,
the Father, + and the Son, and the Holy Ghost,
be amongst you and remain with you always. *Amen.***



Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant The Holy + Gospel is written in the 1st Chapter
of the Gospel according to Saint John,
beginning at the 1st verse.

People *Glory be to thee, O Lord.*

**In the beginning was the WORD,
and the WORD was with God,
and the WORD was God.
The same was in the beginning with God.
All things were made by him;
and without him was not any thing made that was made.
In him was life;
and the life was the light of men.
And the light shineth in darkness;
and the darkness comprehendeth it not.**

**There was a man sent from God, whose name was John.
The same came for a witness,
to bear witness of the Light,
that all men through him might believe.
He was not that Light;
but was sent to bear witness of that Light.
That was the true Light,
which lighteth every man that cometh into the world.
He was in the world,
and the world was made by him,
and the world knew him not.
He came unto his own, and his own received him not.**

But as many as received him,
to them gave he power to become the sons of God;
even to them that believe on his name :
which were born, not of blood,
nor of the will of the flesh,
nor of the will of man, but of God.
And the Word was made flesh,
and dwelt among us,
(and we beheld his glory,
the glory as of the only begotten of the Father,)
full of grace and truth.

Kneel

Arise

People Thanks be to God.



The LAST GOSPEL Christmas Day Mass *when Gospel is John 1 . 1 - 14* 50

Gospellor The Lord be with you.

People *And with thy spirit.*

Gospellor The Holy + Gospel is written in the 2nd Chapter
of the Gospel according to Saint Matthew,
beginning at the 1st verse.

People *Glory be to thee, O Lord.*

**When Jesus was born in Bethlehem of Judaea, in the days of Herod the king,
behold, there came wise men from the east to Jerusalem, saying,
Where is he that is born King of the Jews?
for we have seen his star in the east, and are come to worship him.
When Herod the king had heard these things, he was troubled,
and all Jerusalem with him.**

**And when he had gathered all the chief priests and the scribes of the people
together, he demanded of them where Christ should be born.
And they said unto him, In Bethlehem, in the land of Judah :
for thus it is written by the prophet,
And thou Bethlehem, in the land of Judah,
art not the least among the princes of Judah :
for out of thee shall come a Governor, that shall rule my people Israel.**

**Then Herod, when he had privily called the wise men,
enquired of them diligently what time the star appeared.
And he sent them to Bethlehem, and said,
Go, and search diligently for the young child;
and when ye have found him,
bring me word again, that I may come and worship him also.
When they had heard the king, they departed;
and, lo, the star, which they saw in the east,
went before them, till it came and stood over where the young child was.
When they saw the star, they rejoiced with exceeding great joy.
And when they were come into the house,
they saw the young child with Mary his mother,
and fell down, and worshipped him : *here all genuflect*
and when they had opened their treasures, they presented unto him gifts :
gold, frankincense, and myrrh. *All arise*
And being warned of God in a dream that they should not return to Herod,
they departed unto their own country another way.**

People *Thanks be to God.*

The Prayers of the People

*The Great Intercession is used immediately following the Creed.
Facing the Altar, the Priest, extending and re-joining hands, prays,*

**Let us pray for the whole state of Christ's Church
militant here in earth.**

**ALMIGHTY and ever-living God,
who by Thy holy Apostles
hast taught us to make prayers, and supplications,
and to give thanks for all men;**

**We humbly beseech Thee most mercifully
to accept our (*alms and*) oblations;
and to receive these our prayers,
which we offer unto Thy Divine Majesty;
beseeching Thee
to inspire continually the Universal Church
with the spirit of truth, unity, and concord :
And grant that all they that do confess Thy holy Name
may agree in the truth of Thy holy Word,
and live in unity and godly love.**

**Specially we beseech Thee
to save and defend thy servant *ELIZABETH* our Queen,
that under her
we may be godly and quietly governed.**

And grant unto her whole council,**52**
and to all that be put in authority under her,
that they may truly and impartially minister justice,
to the punishment of wickedness and vice,
and to the maintenance of Thy true religion and
virtue.

Give grace O heavenly Father
to all Bishops, Priests and Deacons,
and specially to Thy Servants N. our Patriarch,
and N. our Bishop,
(*a Bishop says ... and for me thine unworthy servant*)
that they may both by their life and doctrine
set forth Thy true and lively Word,
and rightly and duly administer Thy holy Sacraments.

And to all thy people give Thy heavenly grace,
that with meek heart and due reverence
they may hear and receive Thy holy Word,
truly serving Thee in holiness and righteousness
all the days of their life.

And we most humbly beseech thee of Thy goodness,
O Lord,
to comfort and succour all them,
which in this transitory life are in trouble,
sorrow, need, sickness,
or any other adversity.
We pray for

**And especially we commend unto Thy merciful 53
goodness this congregation here assembled in Thy Name,
to celebrate the commemoration of the
most glorious death and resurrection of Thy Son :**

**And here we do give unto Thee most high praise,
and hearty thanks for the wonderful grace and virtue,
declared in all Thy saints,
from the beginning of the world :
and chiefly in the glorious and most blessed Virgin Mary,
mother of Thy Son *bow* Jesus Christ our Lord and
God, and in the holy Patriarchs, Prophets, Apostles,
and Martyrs,
whose examples, O Lord, and steadfastness in Thy faith,
and keeping Thy holy commandments,
grant us to follow.**

**We commit unto Thy mercy, O Lord,
all other Thy servants,
which are departed hence from us,
with the + sign of faith
and now do rest in the sleep of peace.**

We remember

**Grant unto them, we beseech Thee,
Thy mercy and everlasting peace,
and that,
at the day of the general resurrection,
we and all they which be of the mystical Body of Thy Son,
may altogether be set at His right hand :**

Grant this, O Father, for *bow* Jesus Christ's sake, 54
our only Mediator and Advocate,
to whom, with Thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

The Scottish Canon

After the Preface, the Sanctus and Benedictus the Priest prays,

ALL glory be to Thee, Almighty God,
our heavenly Father,
for that Thou, of Thy tender mercy,
didst give Thine only Son *bow* Jesus Christ

*with hands outside the Corporal on the Altar,
kiss the Altar and continues with joined hands*

to suffer death upon the Cross for our redemption;
who made there
(by His one oblation of Himself once offered)
a full, perfect, and sufficient
+ sacrifice, + oblation, and + satisfaction,
for the sins of the whole world;
and did institute,
and in His holy Gospel command us to continue,
a perpetual memory of that
His precious death and sacrifice, until His coming again :

*Inclining forward,
take the Host with both hands between the thumb and forefingers*

For in the night in which He was betrayed,
 He took Bread;
 and when He had given + thanks;
 He brake it, *break a small portion of it, placing it on the Paten*
 and gave it to His disciples, saying,

**TAKE , EAT, THIS IS MY BODY,
 WHICH IS GIVEN FOR YOU;
 DO THIS IN REMEMBRANCE OF ME.**

*Place the Host on the Paten, genuflect and adore,
 rise, taking up the Host and elevates it, replaces it on the Paten,
 and with thumb and fore-finger joined, and hands of the Corporal,
 genuflect and adore. Rising, the Priest uncovers the Chalice, rubs the
 fingers over it, and continues, inclining slightly forward,
 holding the Chalice in both hands slightly above the Altar.*

Likewise, after supper, He took the Cup of Wine;
 and when He had given + thanks,
 He gave it to them, saying,

**DRINK YE ALL OF THIS;
 FOR THIS IS MY BLOOD
 OF THE NEW TESTAMENT,
 WHICH IS SHED FOR YOU,
 AND FOR MANY,
 FOR THE REMISSION OF SINS;
 DO THIS,
 AS OFT AS YE SHALL DRINK IT,
 IN REMEMBRANCE OF ME.**

*Replacing the Chalice on the Altar, genuflect and adore.
 Rise and elevate the Chalice, lower and replace it on the Corporal
 covering it with the Pall, genuflect and adore :*

*rise and continue with extended hands,
thumbs and fore-fingers joined.*

56

**Wherefore, O Lord and heavenly Father,
according to the institution of Thy dearly beloved Son
our Savior *bow* Jesus Christ,
we, Thy humble servants,
do celebrate and make here before Thy Divine Majesty,
with these holy gifts,
which we now offer unto Thee,
the memorial Thy Son hath commanded us to make;
having in remembrance
His blessed passion and precious death,
His mighty resurrection and glorious ascension;
rendering unto Thee most hearty thanks
for the innumerable benefits procured unto us
by the same.**

With hands outstretched, palms facing down over the Gifts, continue

**And we most humbly beseech Thee, O merciful Father,
to hear us;
and of Thy Almighty goodness,
vouchsafe to + bless and + sanctify,
with Thy Word and Holy Spirit,
these gifts and creatures of + bread and + wine;
that we, receiving them according
to Thy Son our Savior *bow* Jesus Christ's holy institution,
in remembrance of His death and passion,
may be partakers of His most blessed + Body and +
Blood.**

Let us proclaim the mystery of faith :

57

*All Lord by Thy cross and resurrection Thou hast set us free.
Thou art the Savior of the world.*

With outstretched arms, continue

And we earnestly desire Thy fatherly goodness,
mercifully to accept
this our Sacrifice of praise and thanksgiving;
most humbly beseeching Thee to grant that,
by the merits and death of Thy Son *bow* Jesus Christ,
and through faith in His blood,
we, and all Thy whole Church,
may obtain remission of our sins,
and all other benefits of His passion.
And here we offer and present unto Thee, O Lord,
our selves, our souls, and bodies,
to be a reasonable, holy, and living sacrifice unto Thee;
humbly beseeching Thee,
that we, and all others who shall be partakers
of this + *over the Host* Holy + *over the Chalice* Communion,
may worthily receive the most precious Body and Blood
of Thy Son *bow* Jesus Christ, be filled with Thy grace
and heavenly + *on yourself* benediction, and made one body
with Him, that He may dwell in us, and we in Him.

And although we are unworthy, *strike breast with Right Hand*
through our manifold sins,
to offer unto Thee any sacrifice;
yet we beseech Thee to accept this our bounden duty

and service;
and command these our prayers and supplications,
by the Ministry of Thy Holy Angels,
to be brought up into thy Holy Tabernacle
before the sight of Thy divine Majesty :
not weighing our merits, but pardoning our offences,
through *bow* Jesus Christ our Lord;

*Uncover the Chalice, genuflect : taking the Host
between the thumb and first finger of the right hand,
and the Chalice in the left,
sign with the Host from lip to lip over the Chalice*

by + Whom, and with + Whom,
in the unity of the Holy + Ghost,

*Placing the Host directly over the Chalice,
resting the thumb and fore-finger on the rim,
and elevating the Gifts, continue,*

all honor and glory be unto Thee, O Father Almighty,
world without end. *Amen.*

Continue with THE Lord's Prayer ON PAGE 38



Priest **The Lord be with you.**

People *And with thy spirit.*

Priest **Lift up your hearts.**

People *We lift them up unto the Lord.*

Priest **Let us give thanks unto our Lord God.**

People *It is meet and right so to do.*

Priest **It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto Thee, O Lord,
Holy Father, Almighty, Everlasting God,
Creator and Preserver of all things.
Through *bow* Jesus Christ our Lord :
He is the Word
through whom Thou madest all things,
the Savior Thou hast sent to redeem us.
By the power of the Holy Spirit,
He took flesh
and was born of the Virgin Mary.
For us, He opened his arms on the Cross
that He might defeat death
and reveal the resurrection.
In this, He fulfilled Thy will,
and won for Thee an holy people.**

**Therefore with Angels and Archangels,
and with all the company of heaven,**

we laud and magnify Thy glorious Name, 60
evermore praising Thee, and saying,

*All Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High.
Blessed + is He that cometh
in the Name of the Lord : Hosanna in the highest.*

*Priest Truly Thou art Holy, O Lord,
the fountain of all holiness.*

Extending the hands joined together over the Gifts, say,

We beseech Thee,
let Thy Holy Spirit come upon these gifts
to make them holy,
so that they may become for us
the + Body and + Blood
of our Lord *bow* Jesus Christ.

The Priest takes the Host into the hands, saying,

Who, before He was handed over unto death,
a death He freely accepted,
He took bread, and giving + thanks unto Thee,
He broke the bread,

The Priest breaks a fragment of the Host, placing it on the Paten

and gave it to His disciples, saying,
**TAKE THIS, ALL OF YOU, AND EAT IT :
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

*The Priest adores the Sacrament in the usual manner,
shows it to the people and adores.
Taking up the Chalice in both hands, the Priest continues,*

61

**In the same manner, when supper was ended,
He took the cup of wine.
Again, He gave + thanks and praise,
and gave the cup to His disciples, and said,
TAKE THIS, ALL OF YOU,
AND DRINK FROM IT :
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE
EVERLASTING COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS.
DO THIS IN MEMORY OF ME.**

*Again, as before, the Priest adores, shows the Sacrament and
adores. Standing, the Priest continues,*

Let us proclaim the mystery of faith :

*All Christ has died.
 Christ is risen.
 Christ will come again.*

With hands extended, the Priest continues,

**In memory, therefore,
of His death and resurrection,
we offer Thee, O Father,
this life-giving + Bread, and this saving + Cup,
giving thanks unto Thee for counting us worthy**

to stand in Thy presence and serve Thee. 62

May all who share the body and blood of Christ
be brought together in unity by the Holy Spirit.

Remember, O Lord, Thy Church in all the world;
make us perfect in love
together with our Patriarch *N.*, our Bishop *N.*

(a bishop says ... *me thine unworthy servant,*)
and all the clergy and people.

Remember our brothers and sisters
who have gone before to their rest
in the + hope of rising again;
bring them and all the departed
into the light of Thy presence.

Have mercy upon us all,
and make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the blessed Apostles, and with all the Saints
who have done Thy will throughout the ages.
May we praise Thee in union with them,
and give Thee glory,
through Thy Son, *bow* Jesus Christ.

*Holding the Host in the Right Hand and the Chalice in the Left
Hand, sign thrice with the Host over the Chalice and proceed with
the Little Elevation.*

Through + Him, and with + Him, and + in Him,
in the unity of the Holy + Spirit, all glory and
honor is Thine, almighty Father, now and for ever.

People Amen. *CONTINUE WITH THE Lord's Prayer PAGE 38*

Priest **The Lord be with you.**

People *And with thy spirit.*

Priest **Lift up your hearts.**

People *We lift them up unto the Lord.*

Priest **Let us give thanks unto our Lord God.**

People *It is meet and right so to do.*

Priest **It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto Thee, O Lord,
Holy Father, Almighty, Everlasting God,
Creator and Preserver of all things.**

Here follows the Proper Preface, if any be used. Pages 74 through 79

All **Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify Thy glorious Name,
evermore praising Thee, and saying,
Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of Thy glory.
Glory be to Thee, O Lord Most High.
Blessed + is He that cometh
in the Name of the Lord :
Hosanna in the highest.**

The Priest, with extended hands, says,

**Father, Thou art holy indeed,
and all creation rightly gives Thee praise.
All life, all holiness comes from Thee
through Thy Son, *bow* Jesus Christ our Lord,
by the working of the Holy Spirit.**

**From age to age
Thou dost gather to Thyself a people,
so that from east to west a perfect offering
may be made to the glory of Thy Name.**

Extending the joined hands over the Gifts, say,

**And so, O Father, we bring Thee these gifts.
We ask Thee to make them holy
by the power of Thy Holy Spirit,**

*He makes the Sign of the Cross once over both Bread and
Chalice, saying,*

**that they may become the + Body and + Blood
of Thy Son, our Lord *bow* Jesus Christ,
at Whose command we celebrate this eucharist.**

He joins his hands, saying,

On the night that He was betrayed,

He takes the Bread and, raising it a little above the Altar, continues,

**He took Bread and,
giving unto Thee thanks and praise.
He broke the Bread,
gave it to His disciples, and said,**

He bows a little, saying,

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**TAKE THIS, ALL OF YOU, AND EAT IT :
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

*The Priest adores the Sacrament in the usual manner,
shows it to the people and adores.*

Taking up the Chalice in both hands, the Priest continues,

**When supper was ended, He took the cup of Wine.
Again He gave Thee thanks and praise,
gave the cup to His disciples, and said,**

He bows slightly, saying,

**TAKE THIS, ALL OF YOU,
AND DRINK FROM IT :
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE
EVERLASTING COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS.
DO THIS IN MEMORY OF ME.**

The Priest adores, shows the Sacrament and adores.

Standing, the Priest continues,

Therefore we proclaim the mystery of faith :

*All Christ has died,
 Christ is risen,
 Christ will come again.*

*Eastertide Dying You destroyed our death,
 rising You restored our life. Lord Jesus, come in glory.*

**Remembering, O Father,
the death that Thy Son endured for our salvation,
His glorious resurrection and ascension into heaven,
and ready to greet Him when He comes again,
we offer Thee in thanksgiving
this holy and living Sacrifice.**

**Look with favor on the offering of Thy Church,
and see the Victim
whose death has reconciled us to Thee.**

**Grant that we, who are nourished by His + Body
and + Blood, may be filled with His Holy Spirit,
and become one body, one spirit in Christ.**

**May He make us an everlasting gift unto Thee
and enable us to share in the inheritance of Thy
saints, with Mary, the virgin Mother of God;
with the Apostles, the Martyrs,
with Saint Basil *or an appropriate Saint* and all Thy saints,
on whose constant intercession we rely for help.**

**O Lord, may this sacrifice,
which has made our peace with Thee,
advance the peace and salvation of all the world.**

**Strengthen in faith and love Thy pilgrim Church
on earth;
thy servant *N.* our Patriarch, *N.* our Bishop,
(a bishop says ... *me thine unworthy servant,*)**

and all the bishops, with the clergy 67
and the entire people that Thy Son has gained for
Thee.

Father, hear the prayers of the family
that Thou hast gathered here before Thee.
In mercy and love
unite all Thy children wherever they may be.

With joined hands, the Priest continues,

Welcome into Thy kingdom + our departed brothers
and sisters,
and all who have left this world in Thy friendship.
There, we hope to enjoy for ever
the vision of Thy glory,
through Christ our Lord,
from whom all good things come.

*Uncover the Chalice, genuflect :
taking the Host between the thumb and first finger of the right hand,
and the Chalice in the left,
sign with the Host from lip to lip over the Chalice*

Through + Him, with + Him, and in +Him,
in the unity of the Holy Spirit,

proceed with the Little Elevation.

all glory and honor is Thine, Almighty Father,
for ever and ever.

People Amen. CONTINUE WITH THE Lord's Prayer PAGE 38

Priest **The Lord be with you.**

People *And with thy spirit.*

Priest **Lift up your hearts.**

People *We lift them up unto the Lord.*

Priest **Let us give thanks unto our Lord God.**

People *It is meet and right so to do.*

Priest **Father in heaven, it is right
that we should give thanks and glory unto Thee.
Thou alone art God, living and true.
Through eternity
Thou livest in light unapproachable.**

**Source of life and goodness,
Thou hast created all things
to fill Thy creatures with every blessing
and lead all men to the joyful vision of Thy light.**

**Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify Thy glorious Name,
evermore praising thee, and saying,**

All ***Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of Thy glory.***

Glory be to Thee, O Lord Most High.

***Blessed + is He that cometh
in the Name of the Lord :
Hosanna in the highest.***

Priest

**Father, we acknowledge Thy greatness :
all Thine actions show Thy wisdom and love.
Thou hast formed men in Thine own likeness
and set him over the whole world
to serve Thee, his creator,
and to rule over all creatures.**

**Even when he disobeyed Thee,
and lost Thy friendship,
Thou didst not abandon him to the power of
death,
but helped all men to seek and to find Thee.
Again and again
Thou hast offered a covenant to men,
and through the Prophets
taught him to hope for salvation.**

**Father, Thou didst so love the world
that in the fullness of time
Thou didst send Thine only Son to be our Savior.
He was conceived by the power of the Holy Spirit,
and was born of the Virgin Mary,
a man like us in all things but sin.
To the poor
He proclaimed the good news of salvation,
to prisoners, freedom,
and to those in sorrow, joy.**

In fulfillment of Thy will
He gave himself up to death;
but by rising from the dead,
He destroyed death and restored life.

And that we might live no longer for ourselves
but for Him,
He sent the sent the Holy Spirit from Thee,
O Father, as His first gift to those who believe,
to complete His work on earth
and to bring the fullness of grace.

*The Priest joins his hands, and holding them over the Gifts,
says,*

Father, may this Holy Spirit
sanctify these offerings.

*He makes the Sign of the Cross once over both Bread and
Chalice, saying,*

Let them become the + Body and + Blood
of *bow* Jesus Christ our Lord

He joins his hands, saying,

as we celebrate the great mystery
which He left us as an everlasting covenant.

He always loved all who were His in the world.
When the time came for Him to be glorified by
Thee, His heavenly Father,
He showed the depth of His love.

While they were at supper,

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He takes the Bread and, raising it a little above the Altar, continues,

He took Bread, said the + blessing,
broke the Bread,
and gave it to His disciples, saying,

He bows a little, saying,

TAKE THIS, ALL OF YOU, AND EAT IT :
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

*The Priest adores the Sacrament in the usual manner,
shows it to the people and adores.*

Taking up the Chalice in both hands, the Priest continues,

In the same way, He took the cup of Wine.
He gave Thee + thanks,
and giving the cup to His disciples, said,

He bows slightly, saying,

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT :
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE
EVERLASTING COVENANT.
IT WILL BE SHED FOR YOU AND FOR ALL
SO THAT SINS MAY BE FORGIVEN.
DO THIS IN MEMORY OF ME.

*The Priest adores, shows the Sacrament and adores.
Standing, the Priest continues,*

Therefore we proclaim the mystery of faith :

72

*All Christ has died,
Christ is risen,
Christ will come again.*

*Eastertide Dying You destroyed our death,
rising You restored our life.
Lord Jesus, come in glory.*

With extended hands the Priest continues,

**Father,
we now celebrate this memorial of our redemption.
We recall Christ's death, His descent among the dead,
His resurrection, and His ascension
to Thy right hand;
and, looking forward to His coming in glory,
we offer unto Thee his + Body and + Blood,
the acceptable sacrifice
which brings salvation to the whole world.**

**Lord, look upon this sacrifice
which Thou hast given to Thy Church;
and by Thy Holy Spirit,
gather all who share this Bread and Wine
into the one body of Christ,
a living sacrifice of praise.**

**Lord, remember those
for whom we offer this sacrifice,
especially N. our Patriarch, N. our Bishop,
(a bishop says ... *me thine unworthy servant,*)**

and bishops and clergy everywhere.

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Remember those who take part in this offering,
those here present and all Thy people,
and all who seek Thee with a sincere heart.

Remember those who have died in the peace of
Christ,
and the dead whose faith is known to Thee alone.

Father, in Thy mercy grant to us Thy children,
to enter into our heavenly inheritance
in the company of the Virgin Mary,
the Mother of God, and Thine Apostles and Saints.
Then, in Thy kingdom,
freed from the corruption of sin and death,
we shall sing Thy glory with every creature
through Christ our Lord,

With joined hands, the Priest continues,

through Whom
Thou dost give us everything that is good.

*Uncover the Chalice, genuflect : taking the Host between the thumb
and first finger of the right hand, and the Chalice in the left,
sign with the Host from lip to lip over the Chalice*

Through + Him, with + Him, and in + Him,
in the unity of the Holy Spirit,

proceed with the Little Elevation.

all glory and honor is Thine, Almighty Father,
for ever and ever.

People Amen. CONTINUE WITH THE Lord's Prayer ON PAGE 38

During the season of Advent

Because Thou hast given salvation unto mankind
through the coming of Thy well-beloved Son in great humility,
and by Him wilt make all things new
when He shall come again in His glorious majesty
to judge the world in righteousness.
Therefore with Angels ...

*Upon Christmas Day, and during the Octave thereof,
and upon the Feast of the Annunciation.*

Because Thou didst give *bow* Jesus Christ Thine only Son
to be born (*as at this time*) for us;
Who by the operation of the Holy Spirit
was made very man
of the substance of the Virgin Mary His mother;
and that without spot of sin,
to make us clean from all sin.
Therefore with Angels ...

*After the Octave of Christmas to the Eve of the Epiphany,
and upon the Feasts of the Purification and of the Transfiguration*

Because in the mystery of the Word made flesh,
Thou hast caused a new light to shine in our hearts,
to give knowledge of Thy glory,
in the face of Thy Son *bow* Jesus Christ our Lord.
Therefore with Angels ...

Through *bow* Jesus Christ our Lord,
Who, in the substance of our mortal flesh,
manifested forth His glory,
that He might bring us out of darkness
into His own marvellous light.
Therefore with Angels ...

From Ash Wednesday until the Eve of Passion Sunday inclusive

Because Thou hast given us the spirit of discipline,
that we may triumph over the flesh,
and live no longer unto ourselves
but unto Him who died for us and rose again.
Therefore with Angels ...

From Passion Sunday and until Wednesday in Holy Week inclusive

For the redemption of the world
by the death and passion of our Savior Christ,
both God and Man;
Who did humble Himself,
even to death upon the Cross for us sinners,
Who lay in darkness and the shadow of death;
that He might make us the children of God,
and exalt us to everlasting life.
Therefore with Angels ...

But chiefly are we bound to praise Thee
for the glorious Resurrection
of Thy Son *bow* Jesus Christ our Lord :
for He is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world;
Who by His death hath destroyed death,
and by His rising to life again hath restored to us everlasting life.
Therefore with Angels ...

Upon Ascension Day, and until the Eve of Whitsunday inclusive

Through Thy most dearly beloved Son
bow Jesus Christ our Lord;
Who after His most glorious Resurrection
manifestly appeared to all His Apostles,
and in their sight ascended up into heaven
to prepare a place for us; that where He is,
thither we might also ascend, and reign with Him in glory.
Therefore with Angels ...

Upon Whitsunday, and the six days after, at Ordinations and Synods

Through *bow* Jesus Christ our Lord;
according to Whose most true promise,
the Holy Spirit came down (*as at this time*) from heaven,
lighting upon the disciples to teach them,
and to lead them into all truth;
giving them both the gift of tongues,
and also boldness with fervent zeal
constantly to preach the Gospel unto all nations;
whereby we have been brought out of darkness and error
into the clear light and true knowledge of Thee,
and of Thy Son *bow* Jesus Christ. Therefore with Angels ...

Whom with Thy co-eternal Son and Holy Spirit
we confess as one God,
in Trinity of persons and in Unity of substance.
For that which we believe of Thy glory, O Father,
the same we believe of the Son, and of the Holy Spirit.
Therefore with Angels ...

Upon All Saints' Day and other Festivals of Saints

Who in the multitude of Thy Saints
hast compassed us about
with so great a cloud of witnesses,
that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive the crown of glory
that fadeth not away.
Therefore with Angels ...

Upon the Feast of Christ the King.

Through *bow* Jesus Christ our Lord;
whom Thou didst exalt as Lord of all creation,
that He might present unto Thee
an eternal and universal kingdom :
a kingdom of holiness and grace,
a kingdom of justice, love and peace :
that at the Name of *bow* Jesus every knee should bow.
Therefore with Angels ...

**Because Thou didst unite husband and wife
in a solemn covenant of love,
as a witness of the bond and covenant
between Christ and His Church.
Therefore with Angels ...**

At the Celebration of Baptism

**For that Thy dearly beloved Son *bow* Jesus Christ
upon the Cross,
for the forgiveness of our sins,
did shed out His most precious side both water and blood;
and after His glorious Resurrection
gave commandment to His disciples, saying,
All power is given unto Me in heaven and earth.
Go ye therefore and make disciples of all nations,
baptizing them
in the Name of the Father, and of the Son, and of the Holy Ghost.
Therefore with Angels ...**

At Requiem Masses and on All Soul's Day

**Through *bow* Jesus Christ our Lord;
Who rose victorious from the dead,
and doth comfort us with the hope of resurrection
and the promise of eternal life.
Therefore with Angels ...**

On the Solemnity of Corpus Christi

Through *bow* Jesus Christ our Lord;
who established this perfect and unending sacrifice,
offering Himself as a Victim for the sins of all the world
that He might reconcile us to the Father,
and fill us with every grace and blessing.
Therefore with Angels ...

On Sundays after Epiphany and after Trinity

For Thou art the fountain of light and life for all Thy creation :
Thou hast made us in Thine own image,
and dost raise us to new life in *bow* Jesus Christ our Savior.
Therefore with Angels ...

On Ferias throughout the Year

Who hast gathered us together in this eucharistic feast
that we may be renewed in love, joy and peace.
Therefore with Angels ...

